

**CITY OF COLUMBIA, ILLINOIS**  
**AGENDA FOR CITY COUNCIL MEETING**  
**TUESDAY, JANUARY 17, 2017 – 7:00 P.M.**  
**CITY HALL, 208 SOUTH RAPP AVENUE**

**I. Call To Order**

- Roll Call
- Pledge of Allegiance
- Attendance

**II. Delegation/Citizen Comments**

**III. Read and Approve the Minutes of:**

- A. Regular Session – January 3, 2017

**IV. Report of Departments and Officers**

- A. Library
- B. Police & Communications
- C. EMS
- D. Community Development

- 1. Ordinance to Approve Plat of Survey and Authorize the Land Transfers of Portions of Real Estate Having the Tax Identification Numbers of 04-04-300-001-000, 04-04-301-015-000 and 04-04-301-037-000 in the City of Columbia by Real Estate Exchange
- 2. Ordinance Approving a Request from Admiral Parkway, Inc. for a Zoning Map Amendment from Chapter 17.10 (A-1 Agricultural District) and Chapter 17.24 (R-7 Multiple Family Dwelling District) to Chapter 17.20 (R-5 One Family Dwelling District) of the City of Columbia Zoning Code for the Property Identified as Lot 37 Fox Run Estates Phase I Having a Tax Identification Number of 04-04-301-037-000; and a Request from Chapter 17.24 (R-7 Multiple Family Dwelling District) to Chapter 17.10 (A-1 Agricultural District) of the City of Columbia Zoning Code for a Portion of the Property Having a Tax Identification Number of 04-04-300-001-000 Located within the Corporate Limits of the City
- 3. Ordinance to Approve the Preliminary Subdivision Plat for the Fox Run Estates Phase III Subdivision in the City of Columbia
- 4. Ordinance Amending Section 34-5-12 of the City of Columbia Municipal Code Regarding Sidewalks

**E. City Engineer**

- 1. Agreement with Oates Associates, Inc. for Preliminary Engineering Services (South Main Street Resurfacing)

**F. Finance**

- 1. Vouchers to be Paid
- 2. Ordinance Amending Section 18.82 of the City of Columbia Municipal Code to Establish a Non-Emergency Public Assistance Fee for Columbia Emergency Medical Services

- G. City Attorney
- H. City Administrator
- I. Mayor
  - 1. Ordinance to Provide for the Appointment of a Replacement Member to the Plan Commission

**V. Old Business**

**VI. New Business**

**VII. Report of Standing Committees**

**VIII. Call for Committee Meetings – January 23, 2017**

**IX. Executive Session – 5 ILCS 120/2(c)**

**X. Adjournment**