



# Agenda Item Report

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Date of Meeting: October 18, 2021

Item: Motion to Approve Payment of Vouchers for the Period of October 1, 2021 through October 15, 2021 totaling \$482,145.49.

Agenda Section: Consent Agenda

Background:

Please find attached the voucher report for the October 18, 2021 City Council meeting totaling \$482,145.49 as well as the check register. This includes a check to Cigna Healthcare in the amount of \$107,726.77 for health benefits, a check to Baxmeyer Construction in the amount of \$22,948.00 for Old Bluff/DD Road, and a check to Hydro-Kinetics in the amount of \$28,232.00 for a new control panel for Palmer & Lagoon sites.

Recommendation:

Staff recommends approval of the payment of vouchers.

Item Submitted By: Linda Sharp, Director of Finance

Attachments: Vouchers Report  
Check Register



Columbia, IL

# Expense Approval Report

## By Fund

Post Dates 10/19/2021 - 10/19/2021

| Account Number                  | Vendor Name                               | Description (Payable)                                   | Post Date  | Payment Number | Amount    |
|---------------------------------|-------------------------------------------|---------------------------------------------------------|------------|----------------|-----------|
| <b>Fund: 001 - GENERAL FUND</b> |                                           |                                                         |            |                |           |
| 001-25400                       | CIGNA HEALTHCARE                          | MONTHLY STATEMENT<br>OCTOBER 2021                       | 10/19/2021 | DFT0000130     | 5,195.96  |
| 001-25400                       | CIGNA HEALTHCARE                          | MONTHLY STATEMENT<br>OCTOBER 2021                       | 10/19/2021 | DFT0000130     | 4,519.12  |
| 001-25400                       | CIGNA HEALTHCARE                          | MONTHLY STATEMENT<br>OCTOBER 2021                       | 10/19/2021 | DFT0000130     | 11,007.39 |
| 001-36507                       | KYLE KREMME                               | REIMBURSEMENT FOR<br>EXCAVATION-622 GIFFHORN            | 10/19/2021 | 96159          | 500.00    |
| 001-36510                       | KRIS DEWALD                               | REIMBURSEMENT-OC PERMIT<br>NOT REQUIRED 619 N BRIEGEL   | 10/19/2021 | 96158          | 30.00     |
| 001-432000                      | ACCURUE SOLUTIONS                         | COBRA ADMINISTRATION<br>MONTHLY FEE-OCTOBER 2021        | 10/19/2021 | 96112          | 1.75      |
| 001-434000                      | VERTICAL PERFORMANCE<br>ASSESSMENT CENTER | PXT SELECT ASSESSMENT<br>SERVICES                       | 10/19/2021 | 96193          | 833.00    |
| 001-435000                      | JAN-PRO CLEANING SYSTEMS OF<br>ST. LOUIS  | MONTHLY STATEMENT<br>OCTOBER 2021-CITY HALL<br>CLEANING | 10/19/2021 | 96153          | 1,646.00  |
| 001-441000                      | SIMMONS BANK                              | BUSINESS CARDS-S.S. & L.S                               | 10/19/2021 | 96181          | 54.71     |
| 001-442000                      | CASH - CITY OF COLUMBIA                   | POSTAGE DUE ON FORWARDED<br>UB BILLS                    | 10/19/2021 | 96126          | 5.04      |
| 001-443000                      | COTTON'S ACE HARDWARE                     | KEYKRAFTER KEY                                          | 10/19/2021 | 96131          | 2.79      |
| 001-443000                      | COTTON'S ACE HARDWARE                     | TOILET SUPPLIES-CITY HALL                               | 10/19/2021 | 96131          | 6.99      |
| 001-443000                      | AMAZON CAPITAL SERVICES                   | PENS                                                    | 10/19/2021 | 96116          | 20.84     |
| 001-443000                      | CASH - CITY OF COLUMBIA                   | KITCHEN SUPPLIES                                        | 10/19/2021 | 96126          | 3.23      |
| 001-443000                      | CASH - CITY OF COLUMBIA                   | FESTIFALL SUPPLIES/KITCHEN<br>SUPPLIES                  | 10/19/2021 | 96126          | 72.30     |
| 001-443000                      | TEMPLE DISPLAY, LTD                       | MAIN STREET STRING LIGHTS                               | 10/19/2021 | 96190          | 930.78    |
| 001-443000                      | SIMMONS BANK                              | REFUND FOR SALES TAX-<br>ALDERMAN SHIRTS                | 10/19/2021 | 96181          | -19.32    |
| 001-443000                      | SIMMONS BANK                              | SHIRTS FOR ALDERMAN                                     | 10/19/2021 | 96181          | 276.94    |
| 001-445000                      | SIMMONS BANK                              | FUEL FOR CITY VEHICLE                                   | 10/19/2021 | 96181          | 45.14     |
| 001-446000                      | FUTURITY IT, INC.                         | CITY OF COLUMBIA EMA<br>ANNUAL RENEWAL 11/21-11/22      | 10/19/2021 | 96144          | 825.00    |
| 001-448240                      | JAMES MITCHELL                            | REIMBURSEMENT FOR ICLMA<br>MEETING MEAL COST            | 10/19/2021 | 96152          | 180.75    |
| 001-448240                      | JAMES MITCHELL                            | REIMBURSEMENT FOR ICLMA<br>MEETING MEAL COST            | 10/19/2021 | 96152          | 5.59      |
| 001-453200                      | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-<br>9/15/21 | 10/19/2021 | 96129          | 73.51     |
| 001-454000                      | SIMMONS BANK                              | MEAL-MEETING WITH CITY<br>ADMIN AND CUSD4 SUPT          | 10/19/2021 | 96181          | 29.73     |
| 001-454000                      | SIMMONS BANK                              | MEAL EXPENSE-MEETING WITH<br>MAYOR/CITY ADMIN/ZONING    | 10/19/2021 | 96181          | 48.91     |
| 001-454500                      | CASH - CITY OF COLUMBIA                   | IML FOOD REIMBURSEMENT-KM                               | 10/19/2021 | 96126          | 58.54     |
| 001-454500                      | SIMMONS BANK                              | AMTRAK-TRAIN RIDE IML CONF<br>DEPT CLERK                | 10/19/2021 | 96181          | 67.00     |
| 001-454500                      | SIMMONS BANK                              | AMTRAK-TRAIN TO IML CONF<br>CITY CLERK                  | 10/19/2021 | 96181          | 67.00     |
| 001-461000                      | BRUCKERT, BEHME & LONG, P.C.              | GENERAL/RETAINER THROUGH<br>9/30/2021                   | 10/19/2021 | 96124          | 4,000.00  |
| 001-461050                      | CUNNINGHAM, VOGEL & ROST,<br>P.C.         | LEGAL SERVICES THROUGH<br>9/30/2021                     | 10/19/2021 | 96134          | 11,399.00 |
| 001-461050                      | CUNNINGHAM, VOGEL & ROST,<br>P.C.         | LEGAL SERVICES THROUGH<br>9/30/2021                     | 10/19/2021 | 96134          | 709.50    |

## Expense Approval Report

Post Dates: 10/19/2021 - 10/19/2021

| Account Number                        | Vendor Name                       | Description (Payable)                               | Post Date  | Payment Number | Amount           |
|---------------------------------------|-----------------------------------|-----------------------------------------------------|------------|----------------|------------------|
| 001-462500                            | YIG ADMINISTRATION                | LIFELOCK SERVICES SEPTEMBER 2021                    | 10/19/2021 | 96197          | 143.89           |
| 001-465010                            | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 32.66            |
| 001-465010                            | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 54.21            |
| 001-465010                            | AMERENIP                          | MONTHLY STATEMENT<br>SEPTEMBER 2021                 | 10/19/2021 | 96117          | 523.23           |
| 001-471020                            | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 86.20            |
| 001-471020                            | RELIABLE SANITATION SERVICE       | MONTHLY STATEMENT-<br>SEPTEMBER 2021                | 10/19/2021 | 96177          | 19.73            |
| 001-471020                            | AMERENIP                          | MONTHLY STATEMENT<br>SEPTEMBER 2021                 | 10/19/2021 | 96117          | 1,073.36         |
| 001-474000                            | TEMPLE DISPLAY, LTD               | MAIN STREET STRING LIGHTS                           | 10/19/2021 | 96190          | 10,966.32        |
| 001-474000                            | SIMMONS BANK                      | CABLE TIES FOR STRING LIGHTS                        | 10/19/2021 | 96181          | 167.25           |
| 001-491000                            | AMERENIP                          | MONTHLY STATEMENT<br>SEPTEMBER 2021                 | 10/19/2021 | 96117          | 201.27           |
| 001-491000                            | MID-AMERICA FIRE AND SAFETY, LLC. | ANNUAL FIRE EXTINGUISHER<br>INSPECTION-CITY HALL    | 10/19/2021 | 96164          | 38.00            |
| 001-495000                            | SIMMONS BANK                      | ZOOM MONTHLY STATEMENT<br>9/16/2021-10/15/2021      | 10/19/2021 | 96181          | 64.99            |
| 001-497250                            | RELIABLE SANITATION SERVICE       | DUMPSTERS FOR OAK STREET<br>BUILDING DEMO           | 10/19/2021 | 96177          | 13,461.75        |
| 001-497250                            | ENVIRONMENTAL<br>CONSULTANTS LLC  | INSPECTION/SAMPLING &<br>REPORT-OAK ST BUILDING     | 10/19/2021 | 96140          | 1,795.00         |
| <b>Fund 001 - GENERAL FUND Total:</b> |                                   |                                                     |            |                | <b>71,225.05</b> |
| <b>Fund: 005 - GARBAGE FUND</b>       |                                   |                                                     |            |                |                  |
| 005-25400                             | CIGNA HEALTHCARE                  | MONTHLY STATEMENT<br>OCTOBER 2021                   | 10/19/2021 | DFT0000130     | 450.42           |
| 005-432000                            | ACCRUE SOLUTIONS                  | COBRA ADMINISTRATION<br>MONTHLY FEE-OCTOBER 2021    | 10/19/2021 | 96112          | 0.30             |
| 005-469000                            | RELIABLE SANITATION SERVICE       | MONTHLY STATEMENT-<br>SEPTEMBER 2021                | 10/19/2021 | 96177          | 45.00            |
| 005-476000                            | RELIABLE SANITATION SERVICE       | MONTHLY STATEMENT-<br>SEPTEMBER 2021                | 10/19/2021 | 96177          | 54,373.45        |
| <b>Fund 005 - GARBAGE FUND Total:</b> |                                   |                                                     |            |                | <b>54,869.17</b> |
| <b>Fund: 006 - LIBRARY FUND</b>       |                                   |                                                     |            |                |                  |
| 006-25400                             | CIGNA HEALTHCARE                  | MONTHLY STATEMENT<br>OCTOBER 2021                   | 10/19/2021 | DFT0000130     | 2,166.05         |
| 006-432000                            | ACCRUE SOLUTIONS                  | COBRA ADMINISTRATION<br>MONTHLY FEE-OCTOBER 2021    | 10/19/2021 | 96112          | 1.50             |
| 006-443000                            | COTTON'S ACE HARDWARE             | EYELET ARROW FOR 9/11<br>BANNER                     | 10/19/2021 | 96131          | 3.29             |
| 006-465000                            | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 54.21            |
| 006-465000                            | AMERENIP                          | MONTHLY STATEMENT<br>SEPTEMBER 2021                 | 10/19/2021 | 96117          | 1,278.49         |
| 006-491000                            | COTTON'S ACE HARDWARE             | MASKING TAPE/PAINT<br>TRAY/ROLLERS/BRUSHES          | 10/19/2021 | 96131          | 93.04            |
| 006-491000                            | COTTON'S ACE HARDWARE             | PAINT                                               | 10/19/2021 | 96131          | 44.99            |
| 006-491000                            | LEE'S HOME CENTER                 | LIGHT PANEL-LIBRARY                                 | 10/19/2021 | 96160          | 14.99            |
| <b>Fund 006 - LIBRARY FUND Total:</b> |                                   |                                                     |            |                | <b>3,656.56</b>  |
| <b>Fund: 008 - WATER FUND</b>         |                                   |                                                     |            |                |                  |
| 008-25400                             | CIGNA HEALTHCARE                  | MONTHLY STATEMENT<br>OCTOBER 2021                   | 10/19/2021 | DFT0000130     | 9,592.26         |
| 008-37800                             | AHRENS CONTRACTING INC            | REIMBURSEMENT FOR<br>EXCAVATION-512 N METTER        | 10/19/2021 | 96113          | 500.00           |

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|----------------|--------------------------------------------|--------------------------------------------------|------------|----------------|--------|
| 008-432000     | ACCURUE SOLUTIONS                          | COBRA ADMINISTRATION<br>MONTHLY FEE-OCTOBER 2021 | 10/19/2021 | 96112          | 3.86   |
| 008-434000     | VERTICAL PERFORMANCE<br>ASSESSMENT CENTER  | PXT SELECT ASSESSMENT<br>SERVICES                | 10/19/2021 | 96193          | 178.50 |
| 008-435000     | JAN-PRO CLEANING SYSTEMS OF<br>ST. LOUIS   | MONTHLY STATEMENT<br>OCTOBER 2021-DOPW           | 10/19/2021 | 96153          | 287.00 |
| 008-435000     | EGYPTIAN WORKSPACE<br>PARTNERS             | BATHROOM SUPPLIES/CUPS                           | 10/19/2021 | 96139          | 56.81  |
| 008-441000     | REPUBLIC TIMES/THE SHOPPER                 | PT HELP AD NEWSFLASH/PW<br>LABOROR AD NEWSFLASH  | 10/19/2021 | 96178          | 100.63 |
| 008-443000     | R & M OIL SUPPLY, INC.                     | ANTIFREEZE & ROTELLA                             | 10/19/2021 | 96175          | 30.14  |
| 008-443000     | SIMMONS BANK                               | LAMINATING<br>POUCHES/LAMINATING<br>MACHINE      | 10/19/2021 | 96181          | 42.18  |
| 008-443000     | MERLIN STELZER SALES CO., INC.             | DUST MASKS                                       | 10/19/2021 | 96162          | 39.31  |
| 008-443000     | COTTON'S ACE HARDWARE                      | PVC PRESSURE PIPE                                | 10/19/2021 | 96131          | 19.17  |
| 008-443000     | COTTON'S ACE HARDWARE                      | ANTIFREEZE                                       | 10/19/2021 | 96131          | 9.35   |
| 008-443000     | COTTON'S ACE HARDWARE                      | DUST MASKS                                       | 10/19/2021 | 96131          | 3.24   |
| 008-443000     | COTTON'S ACE HARDWARE                      | RESPIRATORS                                      | 10/19/2021 | 96131          | 8.63   |
| 008-443000     | WARNING LITES OF SOUTHERN<br>ILLINOIS, LLC | MARKING PAINT                                    | 10/19/2021 | 96195          | 201.60 |
| 008-443000     | ORKIN, LLC                                 | MONTHLY STATEMENT-DOPW                           | 10/19/2021 | 96171          | 12.60  |
| 008-443000     | TEKLAB, INC.                               | COLIFORM                                         | 10/19/2021 | 96189          | 156.00 |
| 008-443000     | MID-AMERICA FIRE AND SAFETY,<br>LLC.       | ANNUAL FIRE EXTINGUISHER<br>INSPECTION-DOPW      | 10/19/2021 | 96164          | 70.38  |
| 008-443000     | SIMMONS BANK                               | GATORADE/FACE MASKS                              | 10/19/2021 | 96181          | 32.00  |
| 008-443000     | BI-COUNTY SMALL ENGINE<br>CENTER, INC.     | TRIMMER LINE                                     | 10/19/2021 | 96122          | 14.99  |
| 008-443000     | EGYPTIAN WORKSPACE<br>PARTNERS             | BATHROOM SUPPLIES/CUPS                           | 10/19/2021 | 96139          | 16.12  |
| 008-443000     | COTTON'S ACE HARDWARE                      | SERVICE LEAK SUPPLIES-<br>SOUTHWOODS             | 10/19/2021 | 96131          | 18.98  |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 205.10 |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 59.25  |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 134.69 |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 69.72  |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 22.10  |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 120.57 |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 198.07 |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 150.35 |
| 008-445000     | R & M OIL SUPPLY, INC.                     | FUEL                                             | 10/19/2021 | 96175          | 231.57 |
| 008-452000     | CHARLES BUCHHOLZ                           | 2021-2022 CLOTHING<br>ALLOWANCE-CB               | 10/19/2021 | 96127          | 32.89  |
| 008-452000     | CHARLES BUCHHOLZ                           | 2021-2022 CLOTHING<br>ALLOWANCE-CB PANTS         | 10/19/2021 | 96127          | 15.10  |
| 008-452000     | CHARLES BUCHHOLZ                           | 2021-2022 CLOTHING<br>ALLOWANCE-CB BOOTS         | 10/19/2021 | 96127          | 74.11  |
| 008-452000     | CHARLES BUCHHOLZ                           | 2021-2022 CLOTHING<br>ALLOWANCE-CB PANTS         | 10/19/2021 | 96127          | 40.58  |
| 008-452000     | CHARLES BUCHHOLZ                           | 2021-2022 CLOTHING<br>ALLOWANCE-CB SHIRTS        | 10/19/2021 | 96127          | 32.89  |
| 008-452000     | CHARLES BUCHHOLZ                           | 2021-2022 CLOTHING<br>ALLOWANCE-CB SHIRTS        | 10/19/2021 | 96127          | 29.43  |
| 008-452000     | JEFF DAVIS                                 | 2021-2022 CLOTHING<br>REIMBURSEMEN-PANTS J.D.    | 10/19/2021 | 96154          | 23.21  |
| 008-460000     | AL'S AUTOMOTIVE SUPPLY                     | OIL AND AIR FILTER FOR K-7                       | 10/19/2021 | 96115          | 108.53 |
| 008-460000     | AL'S AUTOMOTIVE SUPPLY                     | OIL FILTER - K7                                  | 10/19/2021 | 96115          | 28.98  |
| 008-460000     | COTTON'S ACE HARDWARE                      | ANTIFREEZE                                       | 10/19/2021 | 96131          | 10.79  |
| 008-460000     | VERMEER OF MISSOURI &<br>ILLINOIS          | SPRAY GUN REPLACEMENT K-46                       | 10/19/2021 | 96192          | 86.47  |
| 008-465000     | RELIABLE SANITATION SERVICE                | MONTHLY STATEMENT-<br>SEPTEMBER 2021             | 10/19/2021 | 96177          | 18.97  |

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|-------------------------------|-----------------------------------------------|---------------------------------------------------------|------------|-------------------------------------|-------------------|
| 008-465000                    | CITY OF COLUMBIA - WATER                      | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-<br>9/15/21 | 10/19/2021 | 96129                               | 1,313.93          |
| 008-465000                    | MONROE COUNTY ELECTRIC CO-<br>OPERATIVE, INC. | MONTHLY STATEMENT<br>9/1/2021-10/1/2021                 | 10/19/2021 | 96165                               | 126.75            |
| 008-465000                    | AMERENIP                                      | MONTHLY STATEMENT<br>SEPTEMBER 2021                     | 10/19/2021 | 96117                               | 3,132.45          |
| 008-465010                    | CITY OF COLUMBIA - WATER                      | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-<br>9/15/21 | 10/19/2021 | 96129                               | 24.50             |
| 008-465010                    | AMERENIP                                      | MONTHLY STATEMENT<br>SEPTEMBER 2021                     | 10/19/2021 | 96117                               | 327.24            |
| 008-465040                    | CITY OF COLUMBIA - WATER                      | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-<br>9/15/21 | 10/19/2021 | 96129                               | 14.74             |
| 008-465040                    | CITY OF COLUMBIA - WATER                      | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-<br>9/15/21 | 10/19/2021 | 96129                               | 13.62             |
| 008-465040                    | CITY OF COLUMBIA - WATER                      | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-<br>9/15/21 | 10/19/2021 | 96129                               | 13.62             |
| 008-465040                    | AMERENIP                                      | MONTHLY STATEMENT<br>SEPTEMBER 2021                     | 10/19/2021 | 96117                               | 436.96            |
| 008-466000                    | METRO EAST MUNICIPAL JNT                      | MONTHLY STATEMENT<br>8/13/2021-9/14/2021                | 10/19/2021 | 96163                               | 78,124.57         |
| 008-467000                    | MERLIN STELZER SALES CO., INC.                | ROTO HAMMER REPAIR                                      | 10/19/2021 | 96162                               | 67.07             |
| 008-469000                    | PRAXAIR DISTRIBUTION, INC.                    | CYLINDER RENTAL                                         | 10/19/2021 | 96172                               | 77.39             |
| 008-475000                    | HYDRO-KINETICS CORPORATION                    | AMMONIA UPGRADE & WECKER<br>STATION                     | 10/19/2021 | 96149                               | 4,074.48          |
| 008-495000                    | AMAZON CAPITAL SERVICES                       | TIME CLOCK REPLACEMENT<br>DOPW                          | 10/19/2021 | 96116                               | 130.27            |
|                               |                                               |                                                         |            | <b>Fund 008 - WATER FUND Total:</b> | <b>100,964.71</b> |
| <b>Fund: 009 - SEWER FUND</b> |                                               |                                                         |            |                                     |                   |
| 009-25400                     | CIGNA HEALTHCARE                              | MONTHLY STATEMENT<br>OCTOBER 2021                       | 10/19/2021 | DFT0000130                          | 6,738.91          |
| 009-432000                    | ACCRUE SOLUTIONS                              | COBRA ADMINISTRATION<br>MONTHLY FEE-OCTOBER 2021        | 10/19/2021 | 96112                               | 2.82              |
| 009-434000                    | VERTICAL PERFORMANCE<br>ASSESSMENT CENTER     | PXT SELECT ASSESSMENT<br>SERVICES                       | 10/19/2021 | 96193                               | 178.50            |
| 009-435000                    | JAN-PRO CLEANING SYSTEMS OF<br>ST. LOUIS      | MONTHLY STATEMENT<br>OCTOBER 2021-DOPW                  | 10/19/2021 | 96153                               | 287.00            |
| 009-435000                    | EGYPTIAN WORKSPACE<br>PARTNERS                | BATHROOM SUPPLIES/CUPS                                  | 10/19/2021 | 96139                               | 36.30             |
| 009-441000                    | REPUBLIC TIMES/THE SHOPPER                    | PT HELP AD NEWSFLASH/PW<br>LABOROR AD NEWSFLASH         | 10/19/2021 | 96178                               | 64.29             |
| 009-443000                    | R & M OIL SUPPLY, INC.                        | ANTIFREEZE & ROTELLA                                    | 10/19/2021 | 96175                               | 19.26             |
| 009-443000                    | SIMMONS BANK                                  | LAMINATING<br>POUCHES/LAMINATING<br>MACHINE             | 10/19/2021 | 96181                               | 26.95             |
| 009-443000                    | MERLIN STELZER SALES CO., INC.                | DUST MASKS                                              | 10/19/2021 | 96162                               | 25.12             |
| 009-443000                    | COTTON'S ACE HARDWARE                         | PVC REDUCING BUSHING-JET<br>PARTS                       | 10/19/2021 | 96131                               | 3.99              |
| 009-443000                    | COTTON'S ACE HARDWARE                         | CANS FOR TESTING @ LAGOON                               | 10/19/2021 | 96131                               | 15.54             |
| 009-443000                    | COTTON'S ACE HARDWARE                         | ELECTRICAL TAPE/SPIDER<br>TRAPS/DUCT TAPE               | 10/19/2021 | 96131                               | 23.57             |
| 009-443000                    | COTTON'S ACE HARDWARE                         | PVC PIPE/ADAPTER-SUNKEN<br>SEWER TRENCH W LAURA CT      | 10/19/2021 | 96131                               | 32.57             |
| 009-443000                    | COTTON'S ACE HARDWARE                         | GROUT JACK CONCRETE-LAURA<br>CT WEST                    | 10/19/2021 | 96131                               | 21.53             |
| 009-443000                    | COTTON'S ACE HARDWARE                         | ANTIFREEZE                                              | 10/19/2021 | 96131                               | 5.98              |
| 009-443000                    | COTTON'S ACE HARDWARE                         | DUST MASKS                                              | 10/19/2021 | 96131                               | 2.07              |
| 009-443000                    | COTTON'S ACE HARDWARE                         | RESPIRATORS                                             | 10/19/2021 | 96131                               | 5.51              |

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|----------------|-------------------------------------------|--------------------------------------------------|------------|----------------|----------|
| 009-443000     | COTTON'S ACE HARDWARE                     | SCREW DRIVER SET                                 | 10/19/2021 | 96131          | 24.99    |
| 009-443000     | WARNING LITES OF SOUTHERN ILLINOIS, LLC   | MARKING PAINT                                    | 10/19/2021 | 96195          | 201.60   |
| 009-443000     | ORKIN, LLC                                | MONTHLY STATEMENT-DOPW                           | 10/19/2021 | 96171          | 8.05     |
| 009-443000     | CULLIGAN                                  | DRINKING WATER @LAGOON                           | 10/19/2021 | 96133          | 23.25    |
| 009-443000     | MID-AMERICA FIRE AND SAFETY, LLC.         | ANNUAL FIRE EXTINGUISHER INSPECTION-DOPW         | 10/19/2021 | 96164          | 44.96    |
| 009-443000     | SIMMONS BANK                              | GATORADE/FACE MASKS                              | 10/19/2021 | 96181          | 20.44    |
| 009-443000     | ENVIRONMENTAL RESOURCE ASSOCIATES         | LAB TESTING SUPPLIES                             | 10/19/2021 | 96141          | 346.00   |
| 009-443000     | EGYPTIAN WORKSPACE PARTNERS               | BATHROOM SUPPLIES/CUPS                           | 10/19/2021 | 96139          | 10.30    |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 131.04   |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 37.85    |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 86.05    |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 44.55    |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 14.12    |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 77.03    |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 126.54   |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 96.06    |
| 009-445000     | R & M OIL SUPPLY, INC.                    | FUEL                                             | 10/19/2021 | 96175          | 147.95   |
| 009-452000     | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB                  | 10/19/2021 | 96127          | 21.01    |
| 009-452000     | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB PANTS            | 10/19/2021 | 96127          | 9.65     |
| 009-452000     | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB BOOTS            | 10/19/2021 | 96127          | 47.35    |
| 009-452000     | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB PANTS            | 10/19/2021 | 96127          | 25.92    |
| 009-452000     | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB SHIRTS           | 10/19/2021 | 96127          | 21.01    |
| 009-452000     | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB SHIRTS           | 10/19/2021 | 96127          | 18.80    |
| 009-452000     | JEFF DAVIS                                | 2021-2022 CLOTHING REIMBURSEMENT-PANTS J.D.      | 10/19/2021 | 96154          | 14.83    |
| 009-460000     | KERBLER CONCRETE PUMP SERVICE, INC.       | LAURA CT WEST SEWER SETTLE                       | 10/19/2021 | 96156          | 988.00   |
| 009-460000     | COTTON'S ACE HARDWARE                     | ANTIFREEZE                                       | 10/19/2021 | 96131          | 6.90     |
| 009-465000     | RELIABLE SANITATION SERVICE               | MONTHLY STATEMENT-SEPTEMBER 2021                 | 10/19/2021 | 96177          | 12.12    |
| 009-465000     | MONROE COUNTY ELECTRIC CO-OPERATIVE, INC. | MONTHLY STATEMENT 9/1/2021-10/1/2021             | 10/19/2021 | 96165          | 6,056.73 |
| 009-465000     | AMERICAN WATER                            | MONTHLY STATEMENT 9/1/2021-9/30/2021             | 10/19/2021 | 96118          | 12.58    |
| 009-465000     | AMERENIP                                  | MONTHLY STATEMENT SEPTEMBER 2021                 | 10/19/2021 | 96117          | 975.94   |
| 009-465010     | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 24.50    |
| 009-465010     | AMERENIP                                  | MONTHLY STATEMENT SEPTEMBER 2021                 | 10/19/2021 | 96117          | 327.24   |
| 009-465040     | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 9.42     |
| 009-465040     | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 8.71     |
| 009-465040     | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 8.71     |
| 009-465040     | AMERENIP                                  | MONTHLY STATEMENT SEPTEMBER 2021                 | 10/19/2021 | 96117          | 279.17   |
| 009-467000     | MERLIN STELZER SALES CO., INC.            | ROTO HAMMER REPAIR                               | 10/19/2021 | 96162          | 42.85    |

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| Account Number                      | Vendor Name                       | Description (Payable)                              | Post Date  | Payment Number | Amount           |
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| 009-469000                          | PRAXAIR DISTRIBUTION, INC.        | CYLINDER RENTAL                                    | 10/19/2021 | 96172          | 49.44            |
| 009-474000                          | HYDRO-KINETICS CORPORATION        | PRIMEX CONTROL PANEL & STARTUP-PALMER/LAGOON SITES | 10/19/2021 | 96149          | 28,232.00        |
| 009-495000                          | AMAZON CAPITAL SERVICES           | TIME CLOCK REPLACEMENT DOPW                        | 10/19/2021 | 96116          | 130.26           |
| <b>Fund 009 - SEWER FUND Total:</b> |                                   |                                                    |            |                | <b>46,253.83</b> |
| <b>Fund: 010 - AMBULANCE FUND</b>   |                                   |                                                    |            |                |                  |
| 010-25400                           | CIGNA HEALTHCARE                  | MONTHLY STATEMENT OCTOBER 2021                     | 10/19/2021 | DFT0000130     | 9,880.61         |
| 010-432000                          | ACCRUE SOLUTIONS                  | COBRA ADMINISTRATION MONTHLY FEE-OCTOBER 2021      | 10/19/2021 | 96112          | 3.00             |
| 010-434000                          | CAMPION, BARROW & ASSOCIATES      | ILLINOIS PUBLIC SAFETY-EMS/PARAMEDIC TESTING       | 10/19/2021 | 96125          | 440.00           |
| 010-443000                          | SIMMONS BANK                      | WATER/GATORADE FOR S4S                             | 10/19/2021 | 96181          | 24.11            |
| 010-443000                          | COTTON'S ACE HARDWARE             | STORAGE BOX/FILTER                                 | 10/19/2021 | 96131          | 49.98            |
| 010-443000                          | AMAZON CAPITAL SERVICES           | TRASH BAGS/TOOL HANDCUFF KEYS                      | 10/19/2021 | 96116          | 67.56            |
| 010-443000                          | SIMMONS BANK                      | HALLOWEEN ITEMS                                    | 10/19/2021 | 96181          | 334.00           |
| 010-443000                          | SIMMONS BANK                      | MEAL-EMS STAFF MEETING                             | 10/19/2021 | 96181          | 124.28           |
| 010-443000                          | SIMMONS BANK                      | MASKS                                              | 10/19/2021 | 96181          | 150.00           |
| 010-443000                          | SIMMONS BANK                      | PLANT SENT TO LEESMAN FUNERAL HOME                 | 10/19/2021 | 96181          | 66.00            |
| 010-443000                          | SIMMONS BANK                      | WATER                                              | 10/19/2021 | 96181          | 9.42             |
| 010-443030                          | ZOLL MEDICAL CORPORATION GPO      | ELECTRODES                                         | 10/19/2021 | 96198          | 392.78           |
| 010-443030                          | ZOLL MEDICAL CORPORATION GPO      | CREDIT FROM SHIPPING                               | 10/19/2021 | 96198          | -86.36           |
| 010-443030                          | BOUND TREE MEDICAL, LLC           | IV BAG WITH CATHETER                               | 10/19/2021 | 96123          | 36.98            |
| 010-443030                          | HENRY SCHEIN, INC.                | GAUZE                                              | 10/19/2021 | 96147          | 21.04            |
| 010-443030                          | AIRGAS USA, LLC                   | OXYGEN CYLINDER RENTAL 9/30/2021                   | 10/19/2021 | 96114          | 494.50           |
| 010-445000                          | R & M OIL SUPPLY, INC.            | FUEL                                               | 10/19/2021 | 96175          | 475.66           |
| 010-445000                          | R & M OIL SUPPLY, INC.            | FUEL                                               | 10/19/2021 | 96175          | 311.08           |
| 010-445000                          | R & M OIL SUPPLY, INC.            | FUEL                                               | 10/19/2021 | 96175          | 471.68           |
| 010-448200                          | SIMMONS BANK                      | 2021 VIRTUAL PEDIATRIC TRAUMA SYMPOSIUM-K.L.       | 10/19/2021 | 96181          | 25.00            |
| 010-448200                          | SIMMONS BANK                      | CAR SEAT TECH CLASS-P.B.                           | 10/19/2021 | 96181          | 95.00            |
| 010-448200                          | SIMMONS BANK                      | PARAMEDIC RENEWAL FEE                              | 10/19/2021 | 96181          | 41.00            |
| 010-452000                          | HEROS IN STYLE                    | SHIRTS/PANTS-P.B.                                  | 10/19/2021 | 96148          | 797.42           |
| 010-452000                          | HEROS IN STYLE                    | COAT/PANTS-A.T.                                    | 10/19/2021 | 96148          | 477.34           |
| 010-452000                          | SENTINEL EMERGENCY SOLUTIONS      | CLOTHING REPAIR                                    | 10/19/2021 | 96180          | 666.50           |
| 010-455000                          | COAST TO COAST EQUIPMENT          | TOSHIBA COPIER-EMS                                 | 10/19/2021 | 96130          | 144.00           |
| 010-455000                          | MID-AMERICA FIRE AND SAFETY, LLC. | ANNUAL FIRE EXTINGUISHER INSPECTION-EMS            | 10/19/2021 | 96164          | 284.50           |
| 010-460000                          | K & K CAR REPAIR, INC.            | 2006 FORD E-450 REPAIRS                            | 10/19/2021 | 96155          | 1,566.74         |
| 010-460000                          | COTTON'S ACE HARDWARE             | MOUNTING TAPE                                      | 10/19/2021 | 96131          | 11.99            |
| 010-460000                          | O'REILLY AUTO PARTS               | TERMINAL FOR BATTERIES                             | 10/19/2021 | 96170          | 9.98             |
| 010-460000                          | SIMMONS BANK                      | INSPECTION FEES FOR AMBULANCE VEHICLES             | 10/19/2021 | 96181          | 102.25           |
| 010-460000                          | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT AND ANTENNA                | 10/19/2021 | 96173          | 410.00           |
| 010-465000                          | CHARTER COMMUNICATIONS            | MONTHLY STATEMENT 10/2/2021-11/1/2021 EMS          | 10/19/2021 | 96128          | 85.48            |
| 010-465000                          | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21   | 10/19/2021 | 96129          | 88.80            |
| 010-465000                          | RELIABLE SANITATION SERVICE       | MONTHLY STATEMENT-SEPTEMBER 2021                   | 10/19/2021 | 96177          | 19.73            |
| 010-465000                          | AMERENIP                          | MONTHLY STATEMENT SEPTEMBER 2021                   | 10/19/2021 | 96117          | 1,073.36         |

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| 010-471000                                  | ANDRES MEDICAL BILLING, LTD.   | SEPTEMBER COLLECTIONS                             | 10/19/2021 | 96119          | 2,055.45  |
| 010-474500                                  | STATE BANK LOAN OPERATIONS     | LEASE PAYMENTS FOR 2021 FORD AMBULANCE/DOPW TRUCK | 10/19/2021 | 96185          | 4,767.00  |
| Fund 010 - AMBULANCE FUND Total:            |                                |                                                   |            |                | 25,987.86 |
| <b>Fund: 012 - MOTOR FUEL FUND</b>          |                                |                                                   |            |                |           |
| 012-443000                                  | DON ANDERSON COMPANY           | MC-800 ROAD OIL                                   | 10/19/2021 | 10013          | 5,811.50  |
| 012-443000                                  | CONCRETE SUPPLY OF ILLINOIS    | CONCRETE REPLACEMENT PROJECT                      | 10/19/2021 | 10012          | 2,750.00  |
| 012-443000                                  | CONCRETE SUPPLY OF ILLINOIS    | CONCRETE REPLACEMENT PROJECT                      | 10/19/2021 | 10012          | 4,500.00  |
| 012-443000                                  | CONCRETE SUPPLY OF ILLINOIS    | CONCRETE REPLACEMENT PROJECT                      | 10/19/2021 | 10012          | 2,700.00  |
| 012-443000                                  | CONCRETE SUPPLY OF ILLINOIS    | CONCRETE REPLACEMENT PROJECT                      | 10/19/2021 | 10012          | 2,000.00  |
| 012-443000                                  | CONCRETE SUPPLY OF ILLINOIS    | CONCRETE REPLACEMENT PROJECT                      | 10/19/2021 | 10012          | 2,150.00  |
| 012-443000                                  | CONCRETE SUPPLY OF ILLINOIS    | CONCRETE REPLACEMENT PROJECT                      | 10/19/2021 | 10012          | 2,450.00  |
| 012-443000                                  | COLUMBIA QUARRY COMPANY        | ROCK                                              | 10/19/2021 | 10011          | 177.30    |
| 012-443000                                  | COLUMBIA QUARRY COMPANY        | ROCK                                              | 10/19/2021 | 10011          | 263.43    |
| Fund 012 - MOTOR FUEL FUND Total:           |                                |                                                   |            |                | 22,802.23 |
| <b>Fund: 014 - CAPITAL DEVELOPMENT FUND</b> |                                |                                                   |            |                |           |
| 014-462500                                  | SIMMONS BANK                   | SUPPLIES FOR COMP PLAN ENGAGEMENT ACTIVITY        | 10/19/2021 | 96181          | 4.00      |
| 014-462500                                  | SIMMONS BANK                   | JUMBO CLIPS-ADVERTISING FOR COMPREHENSIVE PLAN    | 10/19/2021 | 96181          | 804.95    |
| 014-495000                                  | BAXMEYER CONSTRUCTION, INC.    | OLD BLUFF/DD ROAD                                 | 10/19/2021 | 96121          | 22,948.00 |
| Fund 014 - CAPITAL DEVELOPMENT FUND Total:  |                                |                                                   |            |                | 23,756.95 |
| <b>Fund: 020 - TOURISM FUND</b>             |                                |                                                   |            |                |           |
| 020-459250                                  | CITY OF COLUMBIA - WATER       | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21  | 10/19/2021 | 96129          | 21.30     |
| 020-459250                                  | AMERENIP                       | MONTHLY STATEMENT SEPTEMBER 2021                  | 10/19/2021 | 96117          | 91.37     |
| Fund 020 - TOURISM FUND Total:              |                                |                                                   |            |                | 112.67    |
| <b>Fund: 024 - PARK FUND</b>                |                                |                                                   |            |                |           |
| 024-25400                                   | CIGNA HEALTHCARE               | MONTHLY STATEMENT OCTOBER 2021                    | 10/19/2021 | DFT0000130     | 1,316.93  |
| 024-432000                                  | ACCRUE SOLUTIONS               | COBRA ADMINISTRATION MONTHLY FEE-OCTOBER 2021     | 10/19/2021 | 96112          | 0.48      |
| 024-435000                                  | EGYPTIAN WORKSPACE PARTNERS    | BATHROOM SUPPLIES/CUPS                            | 10/19/2021 | 96139          | 9.47      |
| 024-435000                                  | EGYPTIAN WORKSPACE PARTNERS    | BATHROOM SUPPLIES/CUPS                            | 10/19/2021 | 96139          | 207.24    |
| 024-435000                                  | EGYPTIAN WORKSPACE PARTNERS    | PINE SOL FOR PARK RESTROOMS                       | 10/19/2021 | 96139          | 67.18     |
| 024-441000                                  | REPUBLIC TIMES/THE SHOPPER     | PT HELP AD NEWSFLASH/PW LABOROR AD NEWSFLASH      | 10/19/2021 | 96178          | 16.77     |
| 024-443000                                  | R & M OIL SUPPLY, INC.         | ANTIFREEZE & ROTELLA                              | 10/19/2021 | 96175          | 5.02      |
| 024-443000                                  | SIMMONS BANK                   | LAMINATING POUCHES/LAMINATING MACHINE             | 10/19/2021 | 96181          | 7.04      |
| 024-443000                                  | MERLIN STELZER SALES CO., INC. | DUST MASKS                                        | 10/19/2021 | 96162          | 6.55      |
| 024-443000                                  | COTTON'S ACE HARDWARE          | LIQUID HAND SOAP                                  | 10/19/2021 | 96131          | 2.99      |
| 024-443000                                  | COTTON'S ACE HARDWARE          | FLOORING KNEEPADS                                 | 10/19/2021 | 96131          | 23.99     |
| 024-443000                                  | COTTON'S ACE HARDWARE          | FLOORING KNEEPADS                                 | 10/19/2021 | 96131          | 3.00      |
| 024-443000                                  | COTTON'S ACE HARDWARE          | ANTIFREEZE                                        | 10/19/2021 | 96131          | 1.56      |
| 024-443000                                  | COTTON'S ACE HARDWARE          | DUST MASKS                                        | 10/19/2021 | 96131          | 0.53      |

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| 024-443000     | COTTON'S ACE HARDWARE             | RESPIRATORS                                      | 10/19/2021 | 96131          | 1.44   |
| 024-443000     | ORKIN, LLC                        | MONTHLY STATEMENT-DOPW                           | 10/19/2021 | 96171          | 2.10   |
| 024-443000     | MID-AMERICA FIRE AND SAFETY, LLC. | ANNUAL FIRE EXTINGUISHER INSPECTION-DOPW         | 10/19/2021 | 96164          | 11.74  |
| 024-443000     | SIMMONS BANK                      | GATORADE/FACE MASKS                              | 10/19/2021 | 96181          | 5.34   |
| 024-443000     | EGYPTIAN WORKSPACE PARTNERS       | BATHROOM SUPPLIES/CUPS                           | 10/19/2021 | 96139          | 2.68   |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 34.18  |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 9.87   |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 22.44  |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 11.62  |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 3.68   |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 20.10  |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 33.01  |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 25.06  |
| 024-445000     | R & M OIL SUPPLY, INC.            | FUEL                                             | 10/19/2021 | 96175          | 38.59  |
| 024-452000     | CHARLES BUCHHOLZ                  | 2021-2022 CLOTHING ALLOWANCE-CB                  | 10/19/2021 | 96127          | 5.48   |
| 024-452000     | CHARLES BUCHHOLZ                  | 2021-2022 CLOTHING ALLOWANCE-CB PANTS            | 10/19/2021 | 96127          | 2.51   |
| 024-452000     | CHARLES BUCHHOLZ                  | 2021-2022 CLOTHING ALLOWANCE-CB BOOTS            | 10/19/2021 | 96127          | 12.36  |
| 024-452000     | CHARLES BUCHHOLZ                  | 2021-2022 CLOTHING ALLOWANCE-CB PANTS            | 10/19/2021 | 96127          | 6.76   |
| 024-452000     | CHARLES BUCHHOLZ                  | 2021-2022 CLOTHING ALLOWANCE-CB SHIRTS           | 10/19/2021 | 96127          | 5.48   |
| 024-452000     | CHARLES BUCHHOLZ                  | 2021-2022 CLOTHING ALLOWANCE-CB SHIRTS           | 10/19/2021 | 96127          | 4.91   |
| 024-452000     | JEFF DAVIS                        | 2021-2022 CLOTHING REIMBURSEMENT-PANTS J.D.      | 10/19/2021 | 96154          | 3.87   |
| 024-460100     | COTTON'S ACE HARDWARE             | ANTIFREEZE                                       | 10/19/2021 | 96131          | 1.80   |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 21.30  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 21.30  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 21.30  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 21.30  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 21.30  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 21.30  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 73.23  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 80.94  |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 37.84  |
| 024-465000     | RELIABLE SANITATION SERVICE       | MONTHLY STATEMENT-SEPTEMBER 2021                 | 10/19/2021 | 96177          | 83.00  |
| 024-465000     | RELIABLE SANITATION SERVICE       | MONTHLY STATEMENT-SEPTEMBER 2021                 | 10/19/2021 | 96177          | 3.17   |
| 024-465000     | CITY OF COLUMBIA - WATER          | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21 | 10/19/2021 | 96129          | 37.84  |
| 024-465000     | AMERENIP                          | MONTHLY STATEMENT SEPTEMBER 2021                 | 10/19/2021 | 96117          | 971.61 |

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| Account Number                       | Vendor Name                                | Description (Payable)                              | Post Date  | Payment Number | Amount    |
|--------------------------------------|--------------------------------------------|----------------------------------------------------|------------|----------------|-----------|
| 024-465000                           | AMERENIP                                   | MONTHLY STATEMENT<br>SEPTEMBER 2021                | 10/19/2021 | 96117          | 72.83     |
| 024-467000                           | MERLIN STELZER SALES CO., INC.             | ROTO HAMMER REPAIR                                 | 10/19/2021 | 96162          | 11.18     |
| 024-469000                           | RELIABLE SANITATION SERVICE                | MONTHLY STATEMENT-<br>SEPTEMBER 2021               | 10/19/2021 | 96177          | 250.10    |
| 024-469000                           | PRAXAIR DISTRIBUTION, INC.                 | CYLINDER RENTAL                                    | 10/19/2021 | 96172          | 12.90     |
| 024-474000                           | HARTMANN FARM SUPPLY OF<br>MILLSTADT, INC. | ECHO TILLER HEAD                                   | 10/19/2021 | 96146          | 169.99    |
| 024-499000                           | DINTELMANN NURSERY &<br>GARDEN CENTER      | TREES-METTER PARK                                  | 10/19/2021 | 96135          | 265.00    |
| Fund 024 - PARK FUND Total:          |                                            |                                                    |            |                | 4,109.90  |
| Fund: 038 - TAX INCREMENT FUND       |                                            |                                                    |            |                |           |
| 038-25400                            | CIGNA HEALTHCARE                           | MONTHLY STATEMENT<br>OCTOBER 2021                  | 10/19/2021 | DFT0000130     | 226.29    |
| Fund 038 - TAX INCREMENT FUND Total: |                                            |                                                    |            |                | 226.29    |
| Fund: 101 - POLICE DEPT FUND         |                                            |                                                    |            |                |           |
| 101-25400                            | CIGNA HEALTHCARE                           | MONTHLY STATEMENT<br>OCTOBER 2021                  | 10/19/2021 | DFT0000130     | 36,430.18 |
| 101-432000                           | ACCRUE SOLUTIONS                           | COBRA ADMINISTRATION<br>MONTHLY FEE-OCTOBER 2021   | 10/19/2021 | 96112          | 10.49     |
| 101-435000                           | KLEEN SWEEP CLEANING<br>SERVICE            | SEPTEMBER 2021<br>CLEANING/SUPPLIES-PD             | 10/19/2021 | 96157          | 1,332.00  |
| 101-435000                           | KLEEN SWEEP CLEANING<br>SERVICE            | SEPTEMBER 2021<br>CLEANING/SUPPLIES-PD             | 10/19/2021 | 96157          | 173.25    |
| 101-443000                           | SIRCHIE FINGER PRINT<br>LABORATORIES, LLC  | INTEGRITY BAGS                                     | 10/19/2021 | 96184          | 66.14     |
| 101-443000                           | SIMMONS BANK                               | MASKS                                              | 10/19/2021 | 96181          | 100.00    |
| 101-443000                           | COTTON'S ACE HARDWARE                      | KEYKRAFTER                                         | 10/19/2021 | 96131          | 11.97     |
| 101-443000                           | AMAZON CAPITAL SERVICES                    | WIRELESS REMOTE WIFI TEMP<br>SENSOR                | 10/19/2021 | 96116          | 149.00    |
| 101-443000                           | AMAZON CAPITAL SERVICES                    | DVI ADAPTER                                        | 10/19/2021 | 96116          | 7.95      |
| 101-443000                           | REPUBLIC TIMES/THE SHOPPER                 | TELECOMMUNICATOR<br>AD/NEWSFLASH                   | 10/19/2021 | 96178          | 166.32    |
| 101-443000                           | AMAZON CAPITAL SERVICES                    | USB DVD DRIVES                                     | 10/19/2021 | 96116          | 77.98     |
| 101-443000                           | AMAZON CAPITAL SERVICES                    | OINTMENT PACK/POST<br>IT'S/HIGHLIGHTERS            | 10/19/2021 | 96116          | 34.61     |
| 101-443000                           | AMAZON CAPITAL SERVICES                    | MINI REFRIGERATOR                                  | 10/19/2021 | 96116          | 189.99    |
| 101-443000                           | AMAZON CAPITAL SERVICES                    | WIRELESS REMOTE WIFI SENSOR                        | 10/19/2021 | 96116          | 149.00    |
| 101-443000                           | WIRELESS USA, INC.                         | CHARGER/REMOTE                                     | 10/19/2021 | 96196          | 422.34    |
| 101-443000                           | SIMMONS BANK                               | MEAL-COMMAND POST AT S4S                           | 10/19/2021 | 96181          | 186.51    |
| 101-443000                           | SIMMONS BANK                               | MEAL-FOR COMMAND POST AT<br>S4S                    | 10/19/2021 | 96181          | 218.44    |
| 101-443000                           | SIMMONS BANK                               | REPAIR SMARTPHONE                                  | 10/19/2021 | 96181          | 180.00    |
| 101-443000                           | INTOXIMETERS, INC.                         | MOUTH PIECE                                        | 10/19/2021 | 96150          | 70.00     |
| 101-443000                           | INTOXIMETERS, INC.                         | MOUTH PIECE FST                                    | 10/19/2021 | 96150          | 98.00     |
| 101-443000                           | SIMMONS BANK                               | MEAL-MEETING WITH<br>WATCHGUARD TRAINER KH &<br>JM | 10/19/2021 | 96181          | 63.50     |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 497.34    |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 527.73    |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 616.66    |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 618.86    |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 765.33    |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 626.29    |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 568.47    |
| 101-445000                           | R & M OIL SUPPLY, INC.                     | FUEL                                               | 10/19/2021 | 96175          | 626.18    |
| 101-448200                           | SIMMONS BANK                               | MEAL- FOR #42 DURING<br>TRAINING                   | 10/19/2021 | 96181          | 11.40     |
| 101-448200                           | EDWARDSVILLE POLICE<br>DEPARTMENT          | CONFERENCE REGISTRATION<br>FEE-KM                  | 10/19/2021 | 96138          | 35.00     |

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| Account Number | Vendor Name                       | Description (Payable)                      | Post Date  | Payment Number | Amount   |
|----------------|-----------------------------------|--------------------------------------------|------------|----------------|----------|
| 101-448200     | SIMMONS BANK                      | MEAL-FOR #42 DURING TRAINING               | 10/19/2021 | 96181          | 13.98    |
| 101-448200     | SIMMONS BANK                      | MEAL-FOR #42 DURING TRAINING               | 10/19/2021 | 96181          | 15.37    |
| 101-448200     | SIMMONS BANK                      | ACCOMODATIONS FOR #47 WHILE TRAINING       | 10/19/2021 | 96181          | 553.47   |
| 101-448200     | SIMMONS BANK                      | REGISTRATION-TRAINING CLASS FOR #47        | 10/19/2021 | 96181          | 270.00   |
| 101-448200     | SIMMONS BANK                      | MEAL-FOR #42 DURING TRAINING               | 10/19/2021 | 96181          | 16.13    |
| 101-448200     | AXON ENTERPRISE, INC.             | MAGAZINE/TASER/CARTRIDGE/ HOLSTER          | 10/19/2021 | 96120          | 6,261.75 |
| 101-448200     | FOX VALLEY TECHNICAL COLLEGE      | REGISTRATION-LE ADMIN PROFESSIONAL K.E.    | 10/19/2021 | 96143          | 89.00    |
| 101-450000     | THOMSON REUTERS-WEST              | SOFTWARE SUBSCRIPTION CHARGES              | 10/19/2021 | 96191          | 639.00   |
| 101-450000     | SIMMONS BANK                      | MAY 2021-AUGUST 2021 INVOICES              | 10/19/2021 | 96181          | 2,267.43 |
| 101-452000     | GALLS, LLC                        | PANTS-OFFICER #43                          | 10/19/2021 | 96145          | 71.85    |
| 101-452000     | GALLS, LLC                        | SHIRTS-OFFICER #43                         | 10/19/2021 | 96145          | 154.24   |
| 101-452000     | GALLS, LLC                        | UNDERVEST SHIRTS FOR OFFICER #53           | 10/19/2021 | 96145          | 48.34    |
| 101-452000     | GALLS, LLC                        | RETURN-OUTER CARRIER                       | 10/19/2021 | 96145          | -100.81  |
| 101-452000     | GALLS, LLC                        | SHIRTS/JACKET FOR #53                      | 10/19/2021 | 96145          | 267.89   |
| 101-452000     | GALLS, LLC                        | PANTS FOR #43                              | 10/19/2021 | 96145          | 62.90    |
| 101-452230     | GALLS, LLC                        | OUTER CARRIER/PANTS FOR #23                | 10/19/2021 | 96145          | 293.14   |
| 101-455000     | MID-AMERICA FIRE AND SAFETY, LLC. | ANNUAL FIRE EXTINGUISHER INSPECTION-PD     | 10/19/2021 | 96164          | 461.50   |
| 101-460000     | SIMMONS BANK                      | INSTALL OF WATCHGUARD SYSTEM #8            | 10/19/2021 | 96181          | 855.00   |
| 101-460000     | QUALITY COLLISION, INC.           | 2018 FORD UNIT#20-TIRE REPAIR              | 10/19/2021 | 96173          | 25.00    |
| 101-460000     | QUALITY COLLISION, INC.           | 2019 FORD UNIT#19 OIL/FILTER CHANGE        | 10/19/2021 | 96173          | 32.50    |
| 101-460000     | QUALITY COLLISION, INC.           | 2019 FORD #15 OIL/FILTER CHANGE            | 10/19/2021 | 96173          | 33.96    |
| 101-460000     | QUALITY COLLISION, INC.           | 2020 CHEVROLET #22                         | 10/19/2021 | 96173          | 78.73    |
| 101-460000     | QUALITY COLLISION, INC.           | 2017 FORD UNIT #6 OIL CHANGE/TIRE ROTATION | 10/19/2021 | 96173          | 56.45    |
| 101-460000     | O'REILLY AUTO PARTS               | CAR #8 HEADLIGHT BULBS                     | 10/19/2021 | 96170          | 27.35    |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT/ANTENNA            | 10/19/2021 | 96173          | 230.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT/ANTENNA            | 10/19/2021 | 96173          | 270.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT/ANTENNA            | 10/19/2021 | 96173          | 230.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT/ANTENNA            | 10/19/2021 | 96173          | 245.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT                    | 10/19/2021 | 96173          | 115.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT                    | 10/19/2021 | 96173          | 115.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT/ANTENNA            | 10/19/2021 | 96173          | 115.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT/ANTENNA            | 10/19/2021 | 96173          | 245.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT                    | 10/19/2021 | 96173          | 115.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT/ANTENNA            | 10/19/2021 | 96173          | 290.00   |
| 101-460000     | QUALITY COLLISION, INC.           | INSTALL TOUGHBOOK MOUNT                    | 10/19/2021 | 96173          | 115.00   |
| 101-464000     | TECHNOLOGY MANAGEMENT REV FUND    | COMMUNICATION CHARGERS THROUGH 8/31/2021   | 10/19/2021 | 96188          | 88.54    |
| 101-465000     | RELIABLE SANITATION SERVICE       | MONTHLY STATEMENT- SEPTEMBER 2021          | 10/19/2021 | 96177          | 20.33    |

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| Account Number                            | Vendor Name                             | Description (Payable)                                   | Post Date  | Payment Number | Amount           |
|-------------------------------------------|-----------------------------------------|---------------------------------------------------------|------------|----------------|------------------|
| 101-465000                                | CITY OF COLUMBIA - WATER                | MONTHLY STATEMENT<br>SEPTEMBER 2021-8/15/21-<br>9/15/21 | 10/19/2021 | 96129          | 86.20            |
| 101-465000                                | AMERENIP                                | MONTHLY STATEMENT-RANGE                                 | 10/19/2021 | 96117          | 27.22            |
| 101-465000                                | AMERENIP                                | MONTHLY STATEMENT<br>SEPTEMBER 2021                     | 10/19/2021 | 96117          | 1,073.36         |
| 101-467000                                | DOLL SERVICES & ENGINEERING, INC.       | REPAIR BROKEN BELT                                      | 10/19/2021 | 96136          | 461.85           |
| 101-467000                                | DOLL SERVICES & ENGINEERING, INC.       | REPAIR BROKEN LOCK/CIRCUIT                              | 10/19/2021 | 96136          | 2,508.64         |
| 101-467000                                | VISIONABLE SURVEILLANCE SOLUTIONS       | SERVICE DISPATCH-<br>TROUBLESHOOT/REPAIR                | 10/19/2021 | 96194          | 803.43           |
| 101-471500                                | MUELLER VETERINARY SERVICES             | MEDICINE-RAZ                                            | 10/19/2021 | 96167          | 52.20            |
| 101-471500                                | AMAZON CAPITAL SERVICES                 | INDOOR/OUTDOOR FAN                                      | 10/19/2021 | 96116          | 122.39           |
| 101-474000                                | FCB BANKS                               | 2019 FORD SEDAN                                         | 10/19/2021 | 96142          | 825.88           |
| 101-474000                                | FCB BANKS                               | 2018 FORD SUV LEASE #51                                 | 10/19/2021 | 96142          | 817.34           |
| 101-474000                                | FCB BANKS                               | 2019 JEEP CHEROKEE LEASE #53                            | 10/19/2021 | 96142          | 751.73           |
| 101-474000                                | FCB BANKS                               | 2019 FORD LEASE #55                                     | 10/19/2021 | 96142          | 948.44           |
| 101-474000                                | SIMMONS BANK                            | REFUND-CAT 6 CABLE                                      | 10/19/2021 | 96181          | -44.77           |
| 101-485000                                | MPH INDUSTRIES, INC.                    | HAND HELD LASER GUNS                                    | 10/19/2021 | 96166          | 4,798.00         |
| 101-495050                                | OMNIGO SOFTWARE                         | HOSTED SERVICES 11/1/2021-<br>4/30/2022                 | 10/19/2021 | 96169          | 8,627.46         |
| <b>Fund 101 - POLICE DEPT FUND Total:</b> |                                         |                                                         |            |                | <b>81,578.34</b> |
| <b>Fund: 103 - STREET DEPT FUND</b>       |                                         |                                                         |            |                |                  |
| 103-25400                                 | CIGNA HEALTHCARE                        | MONTHLY STATEMENT<br>OCTOBER 2021                       | 10/19/2021 | DFT0000130     | 7,682.09         |
| 103-432000                                | ACCRUE SOLUTIONS                        | COBRA ADMINISTRATION<br>MONTHLY FEE-OCTOBER 2021        | 10/19/2021 | 96112          | 2.80             |
| 103-435000                                | EGYPTIAN WORKSPACE PARTNERS             | BATHROOM SUPPLIES/CUPS                                  | 10/19/2021 | 96139          | 55.23            |
| 103-441000                                | REPUBLIC TIMES/THE SHOPPER              | PT HELP AD NEWSFLASH/PW<br>LABOROR AD NEWSFLASH         | 10/19/2021 | 96178          | 129.80           |
| 103-441000                                | REPUBLIC TIMES/THE SHOPPER              | PT HELP AD NEWSFLASH/PW<br>LABOROR AD NEWSFLASH         | 10/19/2021 | 96178          | 97.83            |
| 103-443000                                | R & M OIL SUPPLY, INC.                  | ANTIFREEZE & ROTELLA                                    | 10/19/2021 | 96175          | 29.31            |
| 103-443000                                | SIMMONS BANK                            | LAMINATING<br>POUCHES/LAMINATING<br>MACHINE             | 10/19/2021 | 96181          | 41.01            |
| 103-443000                                | MERLIN STELZER SALES CO., INC.          | DUST MASKS                                              | 10/19/2021 | 96162          | 38.22            |
| 103-443000                                | COTTON'S ACE HARDWARE                   | CLAMPS                                                  | 10/19/2021 | 96131          | 14.35            |
| 103-443000                                | COTTON'S ACE HARDWARE                   | CABLE TIES                                              | 10/19/2021 | 96131          | 7.99             |
| 103-443000                                | COTTON'S ACE HARDWARE                   | ANTIFREEZE                                              | 10/19/2021 | 96131          | 9.09             |
| 103-443000                                | COTTON'S ACE HARDWARE                   | DUST MASKS                                              | 10/19/2021 | 96131          | 3.15             |
| 103-443000                                | COTTON'S ACE HARDWARE                   | RESPIRATORS                                             | 10/19/2021 | 96131          | 8.39             |
| 103-443000                                | WARNING LITES OF SOUTHERN ILLINOIS, LLC | TRAFFIC CONES                                           | 10/19/2021 | 96195          | 703.50           |
| 103-443000                                | WARNING LITES OF SOUTHERN ILLINOIS, LLC | TRAFFIC CONES                                           | 10/19/2021 | 96195          | 1,237.50         |
| 103-443000                                | ORKIN, LLC                              | MONTHLY STATEMENT-DOPW                                  | 10/19/2021 | 96171          | 12.25            |
| 103-443000                                | DULTMEIER SALES, INC.                   | SPRAYWAND                                               | 10/19/2021 | 96137          | 202.18           |
| 103-443000                                | MID-AMERICA FIRE AND SAFETY, LLC.       | ANNUAL FIRE EXTINGUISHER<br>INSPECTION-DOPW             | 10/19/2021 | 96164          | 68.42            |
| 103-443000                                | SIMMONS BANK                            | GATORADE/FACE MASKS                                     | 10/19/2021 | 96181          | 31.11            |
| 103-443000                                | EGYPTIAN WORKSPACE PARTNERS             | BATHROOM SUPPLIES/CUPS                                  | 10/19/2021 | 96139          | 15.67            |
| 103-445000                                | R & M OIL SUPPLY, INC.                  | FUEL                                                    | 10/19/2021 | 96175          | 199.41           |
| 103-445000                                | R & M OIL SUPPLY, INC.                  | FUEL                                                    | 10/19/2021 | 96175          | 57.60            |
| 103-445000                                | R & M OIL SUPPLY, INC.                  | FUEL                                                    | 10/19/2021 | 96175          | 130.95           |
| 103-445000                                | R & M OIL SUPPLY, INC.                  | FUEL                                                    | 10/19/2021 | 96175          | 67.79            |
| 103-445000                                | R & M OIL SUPPLY, INC.                  | FUEL                                                    | 10/19/2021 | 96175          | 21.49            |

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| Account Number                            | Vendor Name                               | Description (Payable)                             | Post Date  | Payment Number | Amount           |
|-------------------------------------------|-------------------------------------------|---------------------------------------------------|------------|----------------|------------------|
| 103-445000                                | R & M OIL SUPPLY, INC.                    | FUEL                                              | 10/19/2021 | 96175          | 117.23           |
| 103-445000                                | R & M OIL SUPPLY, INC.                    | FUEL                                              | 10/19/2021 | 96175          | 192.57           |
| 103-445000                                | R & M OIL SUPPLY, INC.                    | FUEL                                              | 10/19/2021 | 96175          | 146.18           |
| 103-445000                                | R & M OIL SUPPLY, INC.                    | FUEL                                              | 10/19/2021 | 96175          | 225.14           |
| 103-452000                                | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB                   | 10/19/2021 | 96127          | 31.98            |
| 103-452000                                | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB PANTS             | 10/19/2021 | 96127          | 14.68            |
| 103-452000                                | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB BOOTS             | 10/19/2021 | 96127          | 72.05            |
| 103-452000                                | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB PANTS             | 10/19/2021 | 96127          | 39.45            |
| 103-452000                                | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB SHIRTS            | 10/19/2021 | 96127          | 31.98            |
| 103-452000                                | CHARLES BUCHHOLZ                          | 2021-2022 CLOTHING ALLOWANCE-CB SHIRTS            | 10/19/2021 | 96127          | 28.62            |
| 103-452000                                | JEFF DAVIS                                | 2021-2022 CLOTHING REIMBURSEMENT-PANTS J.D.       | 10/19/2021 | 96154          | 22.57            |
| 103-460000                                | COTTON'S ACE HARDWARE                     | ANTIFREEZE                                        | 10/19/2021 | 96131          | 10.49            |
| 103-465000                                | RELIABLE SANITATION SERVICE               | MONTHLY STATEMENT-SEPTEMBER 2021                  | 10/19/2021 | 96177          | 18.45            |
| 103-465000                                | MONROE COUNTY ELECTRIC CO-OPERATIVE, INC. | MONTHLY STATEMENT 9/1/2021-10/1/2021              | 10/19/2021 | 96165          | 333.45           |
| 103-465040                                | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21  | 10/19/2021 | 96129          | 16.78            |
| 103-465040                                | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21  | 10/19/2021 | 96129          | 15.51            |
| 103-465040                                | CITY OF COLUMBIA - WATER                  | MONTHLY STATEMENT SEPTEMBER 2021-8/15/21-9/15/21  | 10/19/2021 | 96129          | 15.51            |
| 103-465040                                | AMERENIP                                  | MONTHLY STATEMENT SEPTEMBER 2021                  | 10/19/2021 | 96117          | 424.82           |
| 103-467000                                | MERLIN STELZER SALES CO., INC.            | ROTO HAMMER REPAIR                                | 10/19/2021 | 96162          | 65.20            |
| 103-469000                                | PRAXAIR DISTRIBUTION, INC.                | CYLINDER RENTAL                                   | 10/19/2021 | 96172          | 75.24            |
| 103-470000                                | AMERENIP                                  | MONTHLY STATEMENT SEPTEMBER 2021                  | 10/19/2021 | 96117          | 9,003.14         |
| 103-474000                                | STATE BANK LOAN OPERATIONS                | LEASE PAYMENTS FOR 2021 FORD AMBULANCE/DOPW TRUCK | 10/19/2021 | 96185          | 2,424.00         |
| 103-474000                                | FCB BANKS                                 | STREET SWEEPER LEASE #42                          | 10/19/2021 | 96142          | 3,433.74         |
| 103-475000                                | NU WAY CONCRETE FORMS, INC.               | REBAR & EXPANSION JOINT-CONCRETE REPLACEMENT      | 10/19/2021 | 96168          | 2,427.00         |
| 103-475000                                | NU WAY CONCRETE FORMS, INC.               | CONCRETE WASHOUT/BOXES FOR CONCRETE REPLACEMENT   | 10/19/2021 | 96168          | 380.00           |
| <b>Fund 103 - STREET DEPT FUND Total:</b> |                                           |                                                   |            |                | <b>30,432.91</b> |

**Fund: 104 - COMMUNITY DEVELOPMENT FUND**

|            |                             |                                               |            |            |          |
|------------|-----------------------------|-----------------------------------------------|------------|------------|----------|
| 104-25400  | CIGNA HEALTHCARE            | MONTHLY STATEMENT OCTOBER 2021                | 10/19/2021 | DFT0000130 | 2,790.70 |
| 104-432000 | ACCURUE SOLUTIONS           | COBRA ADMINISTRATION MONTHLY FEE-OCTOBER 2021 | 10/19/2021 | 96112      | 1.00     |
| 104-448240 | SIMMONS BANK                | MEALS-WEEKEND WORK FOR SONGS4S SD & SS        | 10/19/2021 | 96181      | 42.00    |
| 104-459500 | RELIABLE SANITATION SERVICE | DUMPSTER-FOR FESTIFALL                        | 10/19/2021 | 96177      | 190.00   |
| 104-459500 | SUE SPARGO                  | REIMBURSEMENT FOR FACEBOOK AD FOR FESTIFALL   | 10/19/2021 | 96187      | 45.35    |
| 104-459500 | CASH - CITY OF COLUMBIA     | SCARECROW CRAWL PRIZES                        | 10/19/2021 | 96126      | 450.00   |
| 104-459500 | COTTON'S ACE HARDWARE       | CLAMPS-FOR CITY HALL SCARECROWS               | 10/19/2021 | 96131      | 27.39    |
| 104-459500 | COTTON'S ACE HARDWARE       | DUCT TAPE                                     | 10/19/2021 | 96131      | 19.98    |
| 104-459500 | REPUBLIC TIMES/THE SHOPPER  | FALL FESTIVAL AD AND NEWSFLASH                | 10/19/2021 | 96178      | 308.00   |

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| Account Number                                           | Vendor Name                        | Description (Payable)                         | Post Date  | Payment Number | Amount            |
|----------------------------------------------------------|------------------------------------|-----------------------------------------------|------------|----------------|-------------------|
| 104-459500                                               | CASH - CITY OF COLUMBIA            | FESTIFALL SUPPLIES/KITCHEN SUPPLIES           | 10/19/2021 | 96126          | 16.16             |
| 104-459500                                               | SCHAEFER FARMS                     | BALES OF STRAW                                | 10/19/2021 | 96179          | 112.00            |
| 104-459500                                               | STUCKMEYER PLANTS & PRODUCE        | MUMS/BUNDLES OF BROOM STRAW                   | 10/19/2021 | 96186          | 210.00            |
| 104-459500                                               | J & J SEPTIC & SEWER CLEANING, LLC | FLUSH UNIT FOR FESTIFALL                      | 10/19/2021 | 96151          | 120.00            |
| 104-495000                                               | AMAZON CAPITAL SERVICES            | SURGE PROTECTOR/BATTERY BACK UP               | 10/19/2021 | 96116          | 64.99             |
| 104-495000                                               | SIMMONS BANK                       | ADOBE                                         | 10/19/2021 | 96181          | 29.99             |
| <b>Fund 104 - COMMUNITY DEVELOPMENT FUND Total:</b>      |                                    |                                               |            |                | <b>4,427.56</b>   |
| <b>Fund: 105 - CONTROL ROOM FUND</b>                     |                                    |                                               |            |                |                   |
| 105-25400                                                | CIGNA HEALTHCARE                   | MONTHLY STATEMENT OCTOBER 2021                | 10/19/2021 | DFT0000130     | 5,204.40          |
| 105-432000                                               | ACCRUE SOLUTIONS                   | COBRA ADMINISTRATION MONTHLY FEE-OCTOBER 2021 | 10/19/2021 | 96112          | 2.50              |
| 105-448200                                               | LISA GRAHAM                        | CTO TRAINING REIMBURSEMENT                    | 10/19/2021 | 96161          | 32.92             |
| 105-448200                                               | LISA GRAHAM                        | CTO TRAINING REIMBURSEMENT                    | 10/19/2021 | 96161          | 14.45             |
| 105-448200                                               | LISA GRAHAM                        | CTO TRAINING REIMBURSEMENT                    | 10/19/2021 | 96161          | 168.00            |
| 105-448200                                               | LISA GRAHAM                        | CTO TRAINING REIMBURSEMENT                    | 10/19/2021 | 96161          | 35.00             |
| 105-448200                                               | LISA GRAHAM                        | CTO TRAINING REIMBURSEMENT                    | 10/19/2021 | 96161          | 19.73             |
| 105-448200                                               | LISA GRAHAM                        | CTO TRAINING REIMBURSEMENT                    | 10/19/2021 | 96161          | 8.30              |
| 105-469000                                               | TECHNOLOGY MANAGEMENT REV FUND     | COMMUNICATION CHARGERS THROUGH 8/31/2021      | 10/19/2021 | 96188          | 316.70            |
| <b>Fund 105 - CONTROL ROOM FUND Total:</b>               |                                    |                                               |            |                | <b>5,802.00</b>   |
| <b>Fund: 106 - BUILDING &amp; ZONING DEPT FUND</b>       |                                    |                                               |            |                |                   |
| 106-25400                                                | CIGNA HEALTHCARE                   | MONTHLY STATEMENT OCTOBER 2021                | 10/19/2021 | DFT0000130     | 4,525.46          |
| 106-432000                                               | ACCRUE SOLUTIONS                   | COBRA ADMINISTRATION MONTHLY FEE-OCTOBER 2021 | 10/19/2021 | 96112          | 1.00              |
| 106-443100                                               | CASH - CITY OF COLUMBIA            | ORDINANCE FILING WITH ST CLAIR COUNTY         | 10/19/2021 | 96126          | 31.00             |
| 106-445000                                               | COTTON'S ACE HARDWARE              | OIL LOCKS ON FUEL PUMPS AT PSC                | 10/19/2021 | 96131          | 4.99              |
| 106-455100                                               | LEE'S HOME CENTER                  | SUPPLIES-CITY HALL TRAILER BOARDED UP         | 10/19/2021 | 96160          | 242.43            |
| 106-474000                                               | SIMMONS BANK                       | SHIRTS FOR B&Z-J.O. & J. S.                   | 10/19/2021 | 96181          | 165.25            |
| 106-474000                                               | FCB BANKS                          | 2019 FORD F150 LEASE #54                      | 10/19/2021 | 96142          | 969.33            |
| <b>Fund 106 - BUILDING &amp; ZONING DEPT FUND Total:</b> |                                    |                                               |            |                | <b>5,939.46</b>   |
| <b>Grand Total:</b>                                      |                                    |                                               |            |                | <b>482,145.49</b> |

## Report Summary

## Fund Summary

| Fund                              | Payment Amount    |
|-----------------------------------|-------------------|
| 001 - GENERAL FUND                | 71,225.05         |
| 005 - GARBAGE FUND                | 54,869.17         |
| 006 - LIBRARY FUND                | 3,656.56          |
| 008 - WATER FUND                  | 100,964.71        |
| 009 - SEWER FUND                  | 46,253.83         |
| 010 - AMBULANCE FUND              | 25,987.86         |
| 012 - MOTOR FUEL FUND             | 22,802.23         |
| 014 - CAPITAL DEVELOPMENT FUND    | 23,756.95         |
| 020 - TOURISM FUND                | 112.67            |
| 024 - PARK FUND                   | 4,109.90          |
| 038 - TAX INCREMENT FUND          | 226.29            |
| 101 - POLICE DEPT FUND            | 81,578.34         |
| 103 - STREET DEPT FUND            | 30,432.91         |
| 104 - COMMUNITY DEVELOPMENT FUND  | 4,427.56          |
| 105 - CONTROL ROOM FUND           | 5,802.00          |
| 106 - BUILDING & ZONING DEPT FUND | 5,939.46          |
| <b>Grand Total:</b>               | <b>482,145.49</b> |

## Account Summary

| Account Number | Account Name              | Payment Amount |
|----------------|---------------------------|----------------|
| 001-25400      | HEALTH PAYABLES           | 20,722.47      |
| 001-36507      | LIC.&PRMTS-REV. & APPE... | 500.00         |
| 001-36510      | OCCUPANCY PERMITS         | 30.00          |
| 001-432000     | HEALTH CARE               | 1.75           |
| 001-434000     | PRE-EMPLOYMENT EXPE...    | 833.00         |
| 001-435000     | JANITORIAL/CLEANING       | 1,646.00       |
| 001-441000     | PRINTING & STATIONERY     | 54.71          |
| 001-442000     | POSTAGE                   | 5.04           |
| 001-443000     | MAT. & SUPPLY             | 1,294.55       |
| 001-445000     | VEHICLE FUEL              | 45.14          |
| 001-446000     | EMERGENCY MANAGEM...      | 825.00         |
| 001-448240     | TRAVEL-LODGING/MEALS...   | 186.34         |
| 001-453200     | SCOUT HUT EXPENSES        | 73.51          |
| 001-454000     | MEETING AND EVENT EXP...  | 78.64          |
| 001-454500     | IML CONF AND MEETING ...  | 192.54         |
| 001-461000     | LEGAL                     | 4,000.00       |
| 001-461050     | LEGAL - SPECIAL           | 12,108.50      |
| 001-462500     | OTHER PROFESSIONAL SE...  | 143.89         |
| 001-465010     | WATER/ELECTRIC/TRASH-...  | 610.10         |
| 001-471020     | FIRE DEPARTMENT EXPEN...  | 1,179.29       |
| 001-474000     | EQUIPMENT                 | 11,133.57      |
| 001-491000     | CITY BUILDINGS-MAINT&...  | 239.27         |
| 001-495000     | COMPUTER PURCH. & UP...   | 64.99          |
| 001-497250     | RAPP ST. BLDG EXPENSES    | 15,256.75      |
| 005-25400      | HEALTH PAYABLES           | 450.42         |
| 005-432000     | HEALTH CARE               | 0.30           |
| 005-469000     | RENT                      | 45.00          |
| 005-476000     | GARBAGE DISPOSAL CON...   | 54,373.45      |
| 006-25400      | HEALTH PAYABLES           | 2,166.05       |
| 006-432000     | HEALTH CARE               | 1.50           |
| 006-443000     | MAT. & SUPPLY             | 3.29           |
| 006-465000     | WATER/ELECTRIC/TRASH      | 1,332.70       |
| 006-491000     | CITY BUILDINGS AND MAI... | 153.02         |
| 008-25400      | HEALTH PAYABLES           | 9,592.26       |
| 008-37800      | MISCELLANEOUS             | 500.00         |
| 008-432000     | HEALTH CARE               | 3.86           |
| 008-434000     | PRE-EMPLOYMENT EXPE...    | 178.50         |

## Account Summary

| Account Number | Account Name             | Payment Amount |
|----------------|--------------------------|----------------|
| 008-435000     | JANITORIAL/CLEANING      | 343.81         |
| 008-441000     | PRINTING & STATIONERY    | 100.63         |
| 008-443000     | MAT. & SUPPLY            | 674.69         |
| 008-445000     | VEHICLE FUEL             | 1,191.42       |
| 008-452000     | CLOTHING ALLOWANCE       | 248.21         |
| 008-460000     | P. & L.- VEHICLES        | 234.77         |
| 008-465000     | WATER/ELECTRIC/TRASH     | 4,592.10       |
| 008-465010     | WATER/ELECTRIC/TRASH-... | 351.74         |
| 008-465040     | UTILITIES-MAINTBLD       | 478.94         |
| 008-466000     | WATER PURCHASES          | 78,124.57      |
| 008-467000     | REPAIRS                  | 67.07          |
| 008-469000     | RENT                     | 77.39          |
| 008-475000     | ADD'L WATERLINE IMPR...  | 4,074.48       |
| 008-495000     | COMPUTER EQUIP & SOF...  | 130.27         |
| 009-25400      | HEALTH PAYABLES          | 6,738.91       |
| 009-432000     | HEALTH CARE              | 2.82           |
| 009-434000     | PRE-EMPLOYMENT EXPE...   | 178.50         |
| 009-435000     | JANITORIAL/CLEANING      | 323.30         |
| 009-441000     | PRINTING & STATIONERY    | 64.29          |
| 009-443000     | MAT. & SUPPLY            | 861.68         |
| 009-445000     | VEHICLE FUEL             | 761.19         |
| 009-452000     | CLOTHING ALLOWANCE       | 158.57         |
| 009-460000     | P. & L.- VEHICLES        | 994.90         |
| 009-465000     | WATER/ELECTRIC/TRASH     | 7,057.37       |
| 009-465010     | WATER/ELECTRIC/TRASH-... | 351.74         |
| 009-465040     | UTILITIES-MAINTBLD       | 306.01         |
| 009-467000     | REPAIRS                  | 42.85          |
| 009-469000     | RENT                     | 49.44          |
| 009-474000     | EQUIPMENT                | 28,232.00      |
| 009-495000     | COMPUTER EQUIP & SOF...  | 130.26         |
| 010-25400      | HEALTH PAYABLES          | 9,880.61       |
| 010-432000     | HEALTH CARE              | 3.00           |
| 010-434000     | PRE-EMPLOYMENT EXPE...   | 440.00         |
| 010-443000     | MAT. & SUPPLY            | 825.35         |
| 010-443030     | AMBULANCE SUPPLIES       | 858.94         |
| 010-445000     | VEHICLE FUEL             | 1,258.42       |
| 010-448200     | EDUCATION AND TRAINI...  | 161.00         |
| 010-452000     | CLOTHING ALLOWANCE       | 1,941.26       |
| 010-455000     | MAINTENANCE CONTRAC...   | 428.50         |
| 010-460000     | P. & L.-AMBULANCES       | 2,100.96       |
| 010-465000     | WATER/ELECTRIC/TRASH     | 1,267.37       |
| 010-471000     | BILLING SERVICE FEES     | 2,055.45       |
| 010-474500     | AMBULANCE - LEASE        | 4,767.00       |
| 012-443000     | MAT. & SUPPLY            | 22,802.23      |
| 014-462500     | COMPREHENSIVE PLAN       | 808.95         |
| 014-495000     | OLD BLUFF ROAD/DD        | 22,948.00      |
| 020-459250     | POP-UP BUILDING EXPEN... | 112.67         |
| 024-25400      | HEALTH PAYABLES          | 1,316.93       |
| 024-432000     | HEALTH CARE              | 0.48           |
| 024-435000     | JANITORIAL/CLEANING      | 283.89         |
| 024-441000     | PRINTING AND STATIONE... | 16.77          |
| 024-443000     | MATERIALS AND SUPPLIES   | 73.98          |
| 024-445000     | VEHICLE FUEL             | 198.55         |
| 024-452000     | CLOTHING ALLOWANCE       | 41.37          |
| 024-460100     | P & L TRACTORS AND M...  | 1.80           |
| 024-465000     | WATER/ELETRIC/TRASH      | 1,466.96       |
| 024-467000     | REPAIRS                  | 11.18          |
| 024-469000     | RENT                     | 263.00         |

**Account Summary**

| Account Number      | Account Name              | Payment Amount    |
|---------------------|---------------------------|-------------------|
| 024-474000          | EQUIPMENT-REPAIRABLE      | 169.99            |
| 024-499000          | BUILDING AND IMPROVE...   | 265.00            |
| 038-25400           | HEALTH PAYABLES           | 226.29            |
| 101-25400           | HEALTH PAYABLES           | 36,430.18         |
| 101-432000          | HEALTH CARE               | 10.49             |
| 101-435000          | JANITORIAL/CLEANING SE... | 1,505.25          |
| 101-443000          | MAT. & SUPPLY             | 2,191.75          |
| 101-445000          | VEHICLE FUEL              | 4,846.86          |
| 101-448200          | EDUCATION AND TRAINI...   | 7,266.10          |
| 101-450000          | DUES & SUBSCRIPTIONS      | 2,906.43          |
| 101-452000          | CLOTHING ALLOWANCE-...    | 504.41            |
| 101-452230          | CLOTHING-DSN 23           | 293.14            |
| 101-455000          | MAINTENANCE CONTRAC...    | 461.50            |
| 101-460000          | P. & L. - POLICE CARS     | 3,193.99          |
| 101-464000          | TELECOMMUNICATIONS        | 88.54             |
| 101-465000          | WATER/ELECTRIC/TRASH      | 1,207.11          |
| 101-467000          | REPAIRS                   | 3,773.92          |
| 101-471500          | POLICE DOG EXPENSE        | 174.59            |
| 101-474000          | EQUIPMENT                 | 3,298.62          |
| 101-485000          | DONATION EXPENSE          | 4,798.00          |
| 101-495050          | MONTHLY SERVICE FEES-...  | 8,627.46          |
| 103-25400           | HEALTH PAYABLES           | 7,682.09          |
| 103-432000          | HEALTH CARE               | 2.80              |
| 103-435000          | JANITORIAL/CLEANING       | 55.23             |
| 103-441000          | PRINTING & STATIONERY     | 227.63            |
| 103-443000          | MAT. & SUPPLY             | 2,422.14          |
| 103-445000          | VEHICLE FUEL              | 1,158.36          |
| 103-452000          | CLOTHING ALLOWANCE        | 241.33            |
| 103-460000          | P. & L. - VEHICLES        | 10.49             |
| 103-465000          | WATER/ELECTRIC/TRASH      | 351.90            |
| 103-465040          | UTILITIES-MAINTBLD        | 472.62            |
| 103-467000          | REPAIRS                   | 65.20             |
| 103-469000          | RENT                      | 75.24             |
| 103-470000          | STREET LIGHTS             | 9,003.14          |
| 103-474000          | EQUIPMENT                 | 5,857.74          |
| 103-475000          | STR/SIDEWLK/DRAING P...   | 2,807.00          |
| 104-25400           | HEALTH PAYABLES           | 2,790.70          |
| 104-432000          | HEALTH CARE               | 1.00              |
| 104-448240          | TRAVEL-LODGING/MEALS...   | 42.00             |
| 104-459500          | SPECIAL EVENTS            | 1,498.88          |
| 104-495000          | COMPUTER & SOFTWARE...    | 94.98             |
| 105-25400           | HEALTH PAYABLES           | 5,204.40          |
| 105-432000          | HEALTH CARE               | 2.50              |
| 105-448200          | EDUCATION AND TRAINI...   | 278.40            |
| 105-469000          | RENTAL - LEASE            | 316.70            |
| 106-25400           | HEALTH PAYABLES           | 4,525.46          |
| 106-432000          | HEALTH CARE               | 1.00              |
| 106-443100          | RECORDINGS                | 31.00             |
| 106-445000          | VEHICLE FUEL              | 4.99              |
| 106-455100          | NUISANCE MAINTENANCE      | 242.43            |
| 106-474000          | EQUIPMENT                 | 1,134.58          |
| <b>Grand Total:</b> |                           | <b>482,145.49</b> |

**Project Account Summary**

| Project Account Key | Payment Amount |
|---------------------|----------------|
| **None**            | 459,197.49     |

**Project Account Summary**

**Project Account Key**  
2020

**Payment Amount**  
22,948.00  

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482,145.49

**Grand Total:**



Columbia, IL

# Check Register

Packet: APPKT00097 - COUNCIL MEETING OCTOBER 18 2021

By Check Number

| Vendor Number        | Vendor Name                        | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------|------------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: City-City |                                    |              |              |                 |                |        |
| 3833                 | ACCURUE SOLUTIONS                  | 10/19/2021   | Regular      | 0.00            | 31.50          | 96112  |
| 5033                 | AHRENS CONTRACTING INC             | 10/19/2021   | Regular      | 0.00            | 500.00         | 96113  |
| 1002                 | AIRGAS USA, LLC                    | 10/19/2021   | Regular      | 0.00            | 494.50         | 96114  |
| 1006                 | AL'S AUTOMOTIVE SUPPLY             | 10/19/2021   | Regular      | 0.00            | 137.51         | 96115  |
| 3588                 | AMAZON CAPITAL SERVICES            | 10/19/2021   | Regular      | 0.00            | 1,144.84       | 96116  |
| 1010                 | AMERENIP                           | 10/19/2021   | Regular      | 0.00            | 21,293.06      | 96117  |
| 1072                 | AMERICAN WATER                     | 10/19/2021   | Regular      | 0.00            | 12.58          | 96118  |
| 3202                 | ANDRES MEDICAL BILLING, LTD.       | 10/19/2021   | Regular      | 0.00            | 2,055.45       | 96119  |
| 3456                 | AXON ENTERPRISE, INC.              | 10/19/2021   | Regular      | 0.00            | 6,261.75       | 96120  |
| 1344                 | BAXMEYER CONSTRUCTION, INC.        | 10/19/2021   | Regular      | 0.00            | 22,948.00      | 96121  |
| 1019                 | BI-COUNTY SMALL ENGINE CENTER, IN  | 10/19/2021   | Regular      | 0.00            | 14.99          | 96122  |
| 1929                 | BOUND TREE MEDICAL, LLC            | 10/19/2021   | Regular      | 0.00            | 36.98          | 96123  |
| 2446                 | BRUCKERT, BEHME & LONG, P.C.       | 10/19/2021   | Regular      | 0.00            | 4,000.00       | 96124  |
| 1273                 | CAMPION, BARROW & ASSOCIATES       | 10/19/2021   | Regular      | 0.00            | 440.00         | 96125  |
| 1028                 | CASH - CITY OF COLUMBIA            | 10/19/2021   | Regular      | 0.00            | 636.27         | 96126  |
| 3757                 | CHARLES BUCHHOLZ                   | 10/19/2021   | Regular      | 0.00            | 625.00         | 96127  |
| 2872                 | CHARTER COMMUNICATIONS             | 10/19/2021   | Regular      | 0.00            | 85.48          | 96128  |
| 1027                 | CITY OF COLUMBIA - WATER           | 10/19/2021   | Regular      | 0.00            | 2,312.99       | 96129  |
| 3182                 | COAST TO COAST EQUIPMENT           | 10/19/2021   | Regular      | 0.00            | 144.00         | 96130  |
| 1037                 | COTTON'S ACE HARDWARE              | 10/19/2021   | Regular      | 0.00            | 578.98         | 96131  |
|                      | **Void**                           | 10/19/2021   | Regular      | 0.00            | 0.00           | 96132  |
| 1315                 | CULLIGAN                           | 10/19/2021   | Regular      | 0.00            | 23.25          | 96133  |
| 1039                 | CUNNINGHAM, VOGEL & ROST, P.C.     | 10/19/2021   | Regular      | 0.00            | 12,108.50      | 96134  |
| 3286                 | DINTELMANN NURSERY & GARDEN CE     | 10/19/2021   | Regular      | 0.00            | 265.00         | 96135  |
| 1047                 | DOLL SERVICES & ENGINEERING, INC.  | 10/19/2021   | Regular      | 0.00            | 2,970.49       | 96136  |
| 2280                 | DULTMEIER SALES, INC.              | 10/19/2021   | Regular      | 0.00            | 202.18         | 96137  |
| 3681                 | EDWARDSVILLE POLICE DEPARTMENT     | 10/19/2021   | Regular      | 0.00            | 35.00          | 96138  |
| 1050                 | EGYPTIAN WORKSPACE PARTNERS        | 10/19/2021   | Regular      | 0.00            | 477.00         | 96139  |
| 5023                 | ENVIRONMENTAL CONSULTANTS LLC      | 10/19/2021   | Regular      | 0.00            | 1,795.00       | 96140  |
| 2953                 | ENVIRONMENTAL RESOURCE ASSOCIA     | 10/19/2021   | Regular      | 0.00            | 346.00         | 96141  |
| 1032                 | FCB BANKS                          | 10/19/2021   | Regular      | 0.00            | 7,746.46       | 96142  |
| 5030                 | FOX VALLEY TECHNICAL COLLEGE       | 10/19/2021   | Regular      | 0.00            | 89.00          | 96143  |
| 3450                 | FUTURITY IT, INC.                  | 10/19/2021   | Regular      | 0.00            | 825.00         | 96144  |
| 1059                 | GALLS, LLC                         | 10/19/2021   | Regular      | 0.00            | 797.55         | 96145  |
| 1430                 | HARTMANN FARM SUPPLY OF MILLST.    | 10/19/2021   | Regular      | 0.00            | 169.99         | 96146  |
| 3159                 | HENRY SCHEIN, INC.                 | 10/19/2021   | Regular      | 0.00            | 21.04          | 96147  |
| 1065                 | HEROS IN STYLE                     | 10/19/2021   | Regular      | 0.00            | 1,274.76       | 96148  |
| 1071                 | HYDRO-KINETICS CORPORATION         | 10/19/2021   | Regular      | 0.00            | 32,306.48      | 96149  |
| 1205                 | INTOXIMETERS, INC.                 | 10/19/2021   | Regular      | 0.00            | 168.00         | 96150  |
| 1257                 | J & J SEPTIC & SEWER CLEANING, LLC | 10/19/2021   | Regular      | 0.00            | 120.00         | 96151  |
| 3736                 | JAMES MITCHELL                     | 10/19/2021   | Regular      | 0.00            | 186.34         | 96152  |
| 3443                 | JAN-PRO CLEANING SYSTEMS OF ST. L  | 10/19/2021   | Regular      | 0.00            | 2,220.00       | 96153  |
| 3817                 | JEFF DAVIS                         | 10/19/2021   | Regular      | 0.00            | 64.48          | 96154  |
| 3621                 | K & K CAR REPAIR, INC.             | 10/19/2021   | Regular      | 0.00            | 1,566.74       | 96155  |
| 3191                 | KERBLER CONCRETE PUMP SERVICE, I   | 10/19/2021   | Regular      | 0.00            | 988.00         | 96156  |
| 1201                 | KLEEN SWEEP CLEANING SERVICE       | 10/19/2021   | Regular      | 0.00            | 1,505.25       | 96157  |
| 5031                 | KRIS DEWALD                        | 10/19/2021   | Regular      | 0.00            | 30.00          | 96158  |
| 5032                 | KYLE KREMME                        | 10/19/2021   | Regular      | 0.00            | 500.00         | 96159  |
| 1081                 | LEE'S HOME CENTER                  | 10/19/2021   | Regular      | 0.00            | 257.42         | 96160  |
| 3021                 | LISA GRAHAM                        | 10/19/2021   | Regular      | 0.00            | 278.40         | 96161  |
| 1094                 | MERLIN STELZER SALES CO., INC.     | 10/19/2021   | Regular      | 0.00            | 295.50         | 96162  |
| 1095                 | METRO EAST MUNICIPAL JNT           | 10/19/2021   | Regular      | 0.00            | 78,124.57      | 96163  |
| 2441                 | MID-AMERICA FIRE AND SAFETY, LLC.  | 10/19/2021   | Regular      | 0.00            | 979.50         | 96164  |
| 1097                 | MONROE COUNTY ELECTRIC CO-OPER     | 10/19/2021   | Regular      | 0.00            | 6,516.93       | 96165  |

## Check Register

Packet: APPKT00097-COUNCIL MEETING OCTOBER 18 2021

| Vendor Number | Vendor Name                       | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|-----------------------------------|--------------|--------------|-----------------|----------------|--------|
| 1819          | MPH INDUSTRIES, INC.              | 10/19/2021   | Regular      | 0.00            | 4,798.00       | 96166  |
| 2755          | MUELLER VETERINARY SERVICES       | 10/19/2021   | Regular      | 0.00            | 52.20          | 96167  |
| 1105          | NU WAY CONCRETE FORMS, INC.       | 10/19/2021   | Regular      | 0.00            | 2,807.00       | 96168  |
| 2812          | OMNIGO SOFTWARE                   | 10/19/2021   | Regular      | 0.00            | 8,627.46       | 96169  |
| 1704          | O'REILLY AUTO PARTS               | 10/19/2021   | Regular      | 0.00            | 37.33          | 96170  |
| 1108          | ORKIN, LLC                        | 10/19/2021   | Regular      | 0.00            | 35.00          | 96171  |
| 1113          | PRAXAIR DISTRIBUTION, INC.        | 10/19/2021   | Regular      | 0.00            | 214.97         | 96172  |
| 1376          | QUALITY COLLISION, INC.           | 10/19/2021   | Regular      | 0.00            | 2,721.64       | 96173  |
|               | **Void**                          | 10/19/2021   | Regular      | 0.00            | 0.00           | 96174  |
| 1118          | R & M OIL SUPPLY, INC.            | 10/19/2021   | Regular      | 0.00            | 9,498.53       | 96175  |
|               | **Void**                          | 10/19/2021   | Regular      | 0.00            | 0.00           | 96176  |
| 1123          | RELIABLE SANITATION SERVICE       | 10/19/2021   | Regular      | 0.00            | 68,515.80      | 96177  |
| 1124          | REPUBLIC TIMES/THE SHOPPER        | 10/19/2021   | Regular      | 0.00            | 883.64         | 96178  |
| 1524          | SCHAEFER FARMS                    | 10/19/2021   | Regular      | 0.00            | 112.00         | 96179  |
| 3312          | SENTINEL EMERGENCY SOLUTIONS      | 10/19/2021   | Regular      | 0.00            | 666.50         | 96180  |
| 3823          | SIMMONS BANK                      | 10/19/2021   | Regular      | 0.00            | 7,732.13       | 96181  |
|               | **Void**                          | 10/19/2021   | Regular      | 0.00            | 0.00           | 96182  |
|               | **Void**                          | 10/19/2021   | Regular      | 0.00            | 0.00           | 96183  |
| 1902          | SIRCHIE FINGER PRINT LABORATORIES | 10/19/2021   | Regular      | 0.00            | 66.14          | 96184  |
| 3885          | STATE BANK LOAN OPERATIONS        | 10/19/2021   | Regular      | 0.00            | 7,191.00       | 96185  |
| 1807          | STUCKMEYER PLANTS & PRODUCE       | 10/19/2021   | Regular      | 0.00            | 210.00         | 96186  |
| 3160          | SUE SPARGO                        | 10/19/2021   | Regular      | 0.00            | 45.35          | 96187  |
| 1073          | TECHNOLOGY MANAGEMENT REV FUI     | 10/19/2021   | Regular      | 0.00            | 405.24         | 96188  |
| 1140          | TEKLAB, INC.                      | 10/19/2021   | Regular      | 0.00            | 156.00         | 96189  |
| 3081          | TEMPLE DISPLAY, LTD               | 10/19/2021   | Regular      | 0.00            | 11,897.10      | 96190  |
| 1626          | THOMSON REUTERS-WEST              | 10/19/2021   | Regular      | 0.00            | 639.00         | 96191  |
| 1166          | VERMEER OF MISSOURI & ILLINOIS    | 10/19/2021   | Regular      | 0.00            | 86.47          | 96192  |
| 3591          | VERTICAL PERFORMANCE ASSESSMEN    | 10/19/2021   | Regular      | 0.00            | 1,190.00       | 96193  |
| 1340          | VISIONABLE SURVEILLANCE SOLUTION  | 10/19/2021   | Regular      | 0.00            | 803.43         | 96194  |
| 3072          | WARNING LITES OF SOUTHERN ILLINO  | 10/19/2021   | Regular      | 0.00            | 2,344.20       | 96195  |
| 1156          | WIRELESS USA, INC.                | 10/19/2021   | Regular      | 0.00            | 422.34         | 96196  |
| 3832          | YIG ADMINISTRATION                | 10/19/2021   | Regular      | 0.00            | 143.89         | 96197  |
| 1554          | ZOLL MEDICAL CORPORATION GPO      | 10/19/2021   | Regular      | 0.00            | 306.42         | 96198  |

## Bank Code City Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment           |
|----------------|---------------|---------------|-------------|-------------------|
| Regular Checks | 241           | 82            | 0.00        | 351,616.49        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00              |
| Voided Checks  | 0             | 5             | 0.00        | 0.00              |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00              |
| EFT's          | 0             | 0             | 0.00        | 0.00              |
|                | <b>241</b>    | <b>87</b>     | <b>0.00</b> | <b>351,616.49</b> |

## Check Register

Packet: APPKT00097-COUNCIL MEETING OCTOBER 18 2021

| Vendor Number                 | Vendor Name                 | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------------------|-----------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: MFT-Motor Fuel Tax |                             |              |              |                 |                |        |
| 1033                          | COLUMBIA QUARRY COMPANY     | 10/19/2021   | Regular      | 0.00            | 440.73         | 10011  |
| 1793                          | CONCRETE SUPPLY OF ILLINOIS | 10/19/2021   | Regular      | 0.00            | 16,550.00      | 10012  |
| 2891                          | DON ANDERSON COMPANY        | 10/19/2021   | Regular      | 0.00            | 5,811.50       | 10013  |

## Bank Code MFT Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment          |
|----------------|------------------|------------------|-------------|------------------|
| Regular Checks | 9                | 3                | 0.00        | 22,802.23        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00             |
| Voided Checks  | 0                | 0                | 0.00        | 0.00             |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00             |
| EFT's          | 0                | 0                | 0.00        | 0.00             |
|                | <b>9</b>         | <b>3</b>         | <b>0.00</b> | <b>22,802.23</b> |

**All Bank Codes Check Summary**

| <b>Payment Type</b> | <b>Payable<br/>Count</b> | <b>Payment<br/>Count</b> | <b>Discount</b> | <b>Payment</b>    |
|---------------------|--------------------------|--------------------------|-----------------|-------------------|
| Regular Checks      | 250                      | 85                       | 0.00            | 374,418.72        |
| Manual Checks       | 0                        | 0                        | 0.00            | 0.00              |
| Voided Checks       | 0                        | 5                        | 0.00            | 0.00              |
| Bank Drafts         | 0                        | 0                        | 0.00            | 0.00              |
| EFT's               | 0                        | 0                        | 0.00            | 0.00              |
|                     | <b>250</b>               | <b>90</b>                | <b>0.00</b>     | <b>374,418.72</b> |

**Fund Summary**

| <b>Fund</b> | <b>Name</b>     | <b>Period</b> | <b>Amount</b>     |
|-------------|-----------------|---------------|-------------------|
| 012         | MOTOR FUEL FUND | 10/2021       | 22,802.23         |
| 999         | POOLED CASH     | 10/2021       | 351,616.49        |
|             |                 |               | <b>374,418.72</b> |